

NVHC Virtual Shabbat Services

Candle Blessing

Ba-ruch A-tah A-do-nai

E-lo-hei-nu me-lech ha-o-lam,

A-sheer kid'-sha-nu b'-mitz-vo-tav,

v'-tzi-va-nu l'-had'-lik neir shel Sha-bat.

Blessed is Adonai our God, Creator of the universe, who hallows us with the commandments,
and commands us to light candles on Shabbat.

בָּרוּךְ אַתָּה יי
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,
וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.

Shalom Aleichem

Sha-lom a-lei-chem, mal-a-chei ha-sha-ret

Mal-a-chei el-yon

Mi me-lech mal-chei ham'-la-chim

Ha-ka-dosh ba-ruch hu.

שָׁלוֹם עֲלֵיכֶם, מַלְאָכֵי הַשָּׁרֵת
מַלְאָכֵי עֲלִיּוֹן
מִי מֶלֶךְ מַלְכֵי הַמַּלְכִּים
הַקָּדוֹשׁ בָּרוּךְ הוּא.

Bo-a-chem l'-sha-lom mal-a-chei ha-sha-lom

mal-a-chei el-yon

Mi me-lech mal-chei ham'-la-chim

Ha-ka-dosh ba-ruch hu.

בּוֹאֲכֶם לְשָׁלוֹם, מַלְאָכֵי הַשָּׁלוֹם
מַלְאָכֵי עֲלִיּוֹן
מִי מֶלֶךְ מַלְכֵי הַמַּלְכִּים
הַקָּדוֹשׁ בָּרוּךְ הוּא.

Bar-chu-ni l'-sha-lom mal-a-chei ha-sha-lom

mal-a-chei el-yon

Mi me-lech mal-chei ham'-la-chim

Ha-ka-dosh ba-ruch hu.

בָּרְכוּנִי לְשָׁלוֹם, מַלְאָכֵי הַשָּׁלוֹם
מַלְאָכֵי עֲלִיּוֹן
מִי מֶלֶךְ מַלְכֵי הַמַּלְכִּים
הַקָּדוֹשׁ בָּרוּךְ הוּא.

Tzeit-chem l'-sha-lom mal-a-chei ha-sha-lom

mal-a-chei el-yon

Mi me-lech mal-chei ham'-la-chim

Ha-ka-dosh ba-ruch hu.

צֵאתְכֶם לְשָׁלוֹם, מַלְאָכֵי הַשָּׁלוֹם
מַלְאָכֵי עֲלִיּוֹן
מִי מֶלֶךְ מַלְכֵי הַמַּלְכִּים
הַקָּדוֹשׁ בָּרוּךְ הוּא

Peace to you, ministering angels, messengers from above.
From the most Sovereign, the Holy One, may God be praised. (Liturgy)

I begin with a prayer of gratitude for all that is holy in my life. God needs no words, no English or Hebrew, no semantics and no services. But I need them.

Through prayer, I can sense my inner strength, my inner purpose, my inner joy, my capacity to love.

As I reach upward in prayer, I sense these qualities in my Creator.

To love God is to love each other, to work to make our lives better.

To love God is to love the world God created and to work to perfect it.

To love God is to love dreams of peace and joy that illumine all of us, and to bring that vision to life.

-Mishkan T'fiah

L'cha Dodi

לְכָה דוֹדִי לְקִרְאָת כָּלָה. פְּנֵי שַׁבָּת נִקְבְּלָה:

L'cha dodi likrat kallah, p'nei Shabbat n'kab'lah.

שְׁמֹר וְזָכוֹר בְּדִבּוּר אֶחָד, הִשְׁמִיעֵנוּ אֵל הַמְיֻחָד. יְיָ אֶחָד וּשְׁמוֹ אֶחָד. לְשֵׁם
וְלִתְפָאֳרָת וְלִתְהִלָּה:

Shamor v'zachor b'dibur echad, hish'mi'anu eil ham'yuchad. Adonai echad ush'mo echad, l'sheim ul'tiferet v'lit'hilah

בּוֹאִי בְּשָׁלוֹם עֲטֶרֶת בְּעֻלָּה. גַּם בְּשִׂמְחָה וּבְצִהְלָה. תּוֹךְ אֲמוּנֵי עַם סֻגְלָה.
בּוֹאִי כָלָה, בּוֹאִי כָלָה:

Bo'i v'shalom ateret ba'alah. Gam b'simcha uv'tzoholah. Toch emunei am s'gulah, bo'i chalah, bo'i chalah.

Beloved, come to meet the bride; beloved come to greet Shabbat. "Keep" and "remember": a single command the Only God caused us to hear; the Eternal is One, God's Name is One; glory and praise are God's. Enter in peace, O crown of your husband; enter in gladness, enter in joy. Come to the people that keeps its faith. Enter, O bride! Enter, O bride!

The Details of Beauty

Remember

The details of beauty

With your eyes.

The autumn leaf,

A baby's cry,

Small wonders to remind you

Of joy and wonder.

Remember

The details of love

With your breath.
 The soft smile
 And gentle hand,
 Small wonders to remind you
 Of awe and majesty.
 Remember
 The details of faith
 With your pulse,
 The quiet prayer,
 The hymn of glory,
 Small wonders to remind you
 Of devotion and service.
 God of Old,
 The details of beauty
 Surround us.
 Love and faith are
 Our inheritance.
 Teach us to see clearly in each day
 The small wonders
 You set before us.
 To take them in,
 To feel their power
 And to rejoice.
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שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד:
Shema Yisrael! Adonai Eloheinu, Adonai Echad!

HEAR O ISRAEL! THE ETERNAL GOD IS OUR GOD, THE ETERNAL GOD IS ONE!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.
Baruch shem k'vod mal'chuto l'olam va-ed
 Blessed is God's glorious majesty forever and ever.

וְאַהֲבַת אֶת יְיָ אֱלֹהֶיךָ, בְּכָל-לִבְבְּךָ, וּבְכָל-נַפְשְׁךָ, וּבְכָל-מְאֹדְךָ. וְהָיוּ הַדְּבָרִים
 הָאֵלֶּה, אֲשֶׁר אֲנֹכִי מְצִוֶּה הַיּוֹם, עַל-לִבְבְּךָ: וְשִׁנַּנְתָּם לְבִנְיָךְ, וְדִבַּרְתָּ בָם
 בְּשִׁבְתְּךָ בְּבֵיתְךָ, וּבְלִכְתְּךָ בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ. וְקִשְׁרָתָם לְאוֹת עַל-יָדְךָ,
 וְהָיוּ לְטָטְפֹת בֵּין עֵינֶיךָ, וְכִתְבָתָם עַל מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

V'-a-hav-ta eit A-do-nai E-lo-he-cha, be-chol l'-vav'-cha, u-v'-chol naf-sh'-cha, uv'-chol m'-o-de-cha. V'-ha-yu had'-va-rim ha-ei-leh, a-sher a-no-chi m'-tsav'-cha ha-yom, al l'-va-ve-cha. V'-shi-nan-tam l'-va-ne-cha, v'-di-bar-ta bam b'-shiv-te-cha b'-vei-te-cha uv'-lech-t'-cha va-de-rech, uv'-shoch-b'-cha uv'-ku-me-cha. Uk'-shar-tam l'-ot al ya-de-cha, v'-ha-yu l'-to-ta-fot bein ei-ne-cha. Uch'-tav-tam al m'-zu-zot bei-te-cha, u-vish-a-re-cha.

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי, וְהֵייתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יי
 אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, לִהְיוֹת לָכֶם לֵאלֹהִים, אֲנִי
 יי אֱלֹהֵיכֶם:

L'-ma-an tiz-k'-ru va-a-si-tem et kol mits-vo-tai, vi-hi-yi-tem k'-do-shim lei-lo-hei-chem. A-ni A-do-nai E-lo-hei-chem, a-sher ho-tsei-ti et--chem mei-e-rets Mits-ra-yim li-h'-yot la-chem lei-lo-him. A-ni A-do-nai E-lo-hei-chem.

And you shall Love the Lord your God with all your heart, with all your soul and with all your might. And all these words which I command you on this day, shall be upon your heart. And you shall teach them diligently unto your children. And you speak of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. And you shall bind them for a sign upon your hand, And they shall be for frontlets between your eyes. And you shall write them on the doorposts of your house, and upon your gates. That you may remember and do all of My commandments And be holy unto your God. I am Adonai, who took you out of Egypt to be your God; I am Adonai, your God.

Let there be love and understanding among us.
 Let peace and friendship be our shelter from life's storms.
 Adonai, help us to walk with good companions,
 to live with hope in our hearts and eternity in our thoughts,
 that we may lie down in peace and rise up waiting to do Your will.

בָּרוּךְ אַתָּה יי, הַפּוֹרֵשׁ סִכַּת שְׁלוֹם עָלֵינוּ וְעַל כָּל עַמּוֹ יִשְׂרָאֵל וְעַל יְרוּשָׁלַיִם.
Baruch atah Adonai, haporeis sukat shalom aleinu v'al kol amo Yisrael v'al Yerushalayim.

Praised are You, Adonai, Guardian of Israel, whose shelter of peace is spread over us, over all Your people Israel, and over Jerusalem.

Teach us, O God, to seek only peace.
Save us from every form of argument, controversy and quarrel;
liberate us from every type of misunderstanding and strife.
Where there is no peace,
there can be no joy,
there can be no love,
there can be no true presence of mind.
Dear God, let peace be ours to share.

-Reb Nachman of Bratzlav

Mi Shebeirach

מִי שֶׁבִּירַךְ אֲבוֹתֵינוּ, מְקוֹר הַבְּרָכָה לְאַמּוֹתֵינוּ.

Mi shebeirach avoteinu, M'kor ha-b'racha l'imoteinu

May the Source of Strength who blessed the ones before us
help us find the courage to make our lives a blessing
And let us say, Amen.

מִי שֶׁבִּירַךְ אֲמוֹתֵינוּ, מְקוֹר הַבְּרָכָה לְאַבּוֹתֵינוּ.

Mi shebeirach imoteinu, M'kor ha-b'racha l'avoteinu

Bless those in need of healing with r'fu-ah sh'leima,
The renewal of body, the renewal of spirit
And let us say, Amen.

-Hakarat Hatov-

May we gain wisdom in our lives,
overflowing like a river with understanding.
Loved, each of us, for the peace we bring to others.
May our deeds exceed our speech,
and may we never lift up our hand
but to conquer fear and doubt and despair.

Rise up like the sun, O God, over all humanity.
Cause light to go forth over all the lands between the seas.
And light up the universe with the joy
of wholeness, of freedom, and of peace.

Mourners' Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעַלְמָא דִּי בְּרָא כְרַעוּתֵהּ, וְיִמְלִיךְ מַלְכוּתֵהּ
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעָגְלָא וּבִזְמַן קָרִיב וְאָמְרוּ אָמֵן:
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעַלְמָא וְלְעַלְמֵי עַלְמָיָא:

יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ
דְּקֻדְשָׁא בְּרִידָא הוּא לְעָלָא מִן כָּל בִּרְכָתָא וְשִׁירָתָא, תְּשַׁבְּחָתָא וְנַחֲמָתָא,
דְּאָמְרוּ בְּעַלְמָא, וְאָמְרוּ אָמֵן:

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְעַל כָּל יוֹשְׁבֵי
תֵּבֵל, וְאָמְרוּ אָמֵן:

*Yit-ga-dal v'yit-ka'dash sh'meh ra-bah. B'-al-ma dee-v'-rah chi-ru-tay, v'-yam-leech
mal-chu-teh, b'-cha-yei-chon, uv'-yo-mei-chon uv'-cha-yei d'-chol beit Yis-ra-el, ba-a-ga-lah
u-viz-man ka-reev. V'-im-ru: a-men.*

Y'-hei sh'-mei ra-bah m'-va-rach l'-al-mei al-ma-ya.

*Yit-ba-rach v'-yish-ta-bach v'-yit-pa-ar v'-yit-ro-mam v'-yit-na-sei v'-yit-ha-dar v'-yit-a-leh
v'-yit-ha-lal sh'-mei d'-kud'-shah. B'-reech hu. L'-ei-lah min kol bir-cha-tah v'-shi-ra-ta
tush-b'-cha-ta v'-ne-che-ma-ta Da-a-mi-ran b'-l-mah. v'-im-ru: A-men.*

Y'-hei sh'-la-ma ra-ba min sh'-ma-ya, v'-cha-yim a-lei-nu v'-al kol Yis-ra-el.

v'-im-ru: A-men.

O-seh sha-lom bim-ro-mav hu ya-a-seh sha-lom a-lei-nu v'-al kol Yis-ra-el. v'im-ru: A-men.

May God' great Name be hallowed and enhanced through all creation!

May God's dominion soon be manifest in our lives - and in our lifetimes - and those of all Israel! And
we say: Amen.

May God's great Name be blessed forever - and through an infinity of worlds and eternities.

May God be blessed, praised, hallowed, worshipped, acclaimed, honored, thanked and exalted.

Blessed be the holy God! Blessed be God beyond all the words and songs and tributes that human
beings can utter. And we say, Amen.

May God provide an abundance of life and peace to us, and to all Israel. And we say: Amen.

May the One who makes peace in the heavens create peace here in our world, peace for all Israel and
all peoples. And we say: Amen.

Kiddush

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגֶּפֶן.
בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְרָצָה בָּנוּ, וְשִׁבֵּת
קִדְּשׁוֹ בְּאַהֲבָה וּבְרָצוֹן הִנְחִילָנוּ וְזָכְרוֹן לְמַעֲשֵׂה בְּרָאשִׁית, כִּי הוּא יוֹם תְּחִלָּה
לְמִקְרָאֵי קֹדֶשׁ, זִכָּר לִיצִיאת מִצְרַיִם, כִּי בָנוּ בְּחִרְתָּ וְאוֹתָנוּ קִדְּשָׁתָּ מִכָּל
הָעַמִּים, וְשִׁבֵּת קֹדֶשְׁךָ בְּאַהֲבָה וּבְרָצוֹן הִנְחַלְתָּנוּ. בְּרוּךְ אַתָּה יְיָ, מְקִדֵּשׁ
הַשַּׁבָּת.

*Baruch Atah Adonai, Eloheinu me-lech ha-o-lam, bo-rei p-ri ha-ga-fen. Baruch Atah
A-do-nai, Eloheinu me-lech ha-o-lam, a-sher kid-sha-nu b'mitz-vo-tav v'ra-tza va-nu,
v'Sha-bat kod-sho b'a-ha-va uv-ra-tzon hin-chi-la-nu, zi-ka-ron l'ma-a-sei v'-rei-sheet.
Ki-hu yom t'chi-lah l'mik-ra-ei ko-desh, zei-cher li-tzi-at Mitz-rayim. Ki va-nu va-char-ta
v'-o-ta-nu ki-dash-ta mi-kol ha-a-mim. V'Sha-bat kod-sh'cha, b'a-ha-va uv'-ra-tzon
hin-chal-ta-nu. Ba-ruch a-ta A-do-nai, m'ka-deish ha-Sha-bat.*

We praise You, Eternal God, for the fruit of the vine. We praise You, Eternal God, for all the
Mitzvot, and for the Mitzvah of Shabbat: the sign of Your love, a reminder of Your creative work,
and of our liberation from Egyptian bondage, our day of days. On Shabbat we experience Your call
to serve You as a holy people. We praise You, Eternal God, for the holiness of Shabbat.

HaMotzi

*Ba-ruch A-tah A-do-nai,
E-lo-**hei**-nu **me**-lech ha-o-lam,
ha-mo-tzi leh-chem min ha'-a-retz.*

בְּרוּךְ אַתָּה יְיָ,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ.

Praise to You, Adonai our God, Sovereign of the Universe, who brings forth bread from the earth.