## **Notices**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

### **DEPARTMENT OF AGRICULTURE**

## Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Business and Cooperative Programs' intention to request an extension for a currently approved information collection in support of the program for the Business and Industry (B&I) Guaranteed Loan Program.

**DATES:** Comments on this notice must be received by August 3, 2015 to be assured of consideration.

## FOR FURTHER INFORMATION CONTACT:

Ginger Allen, Business and Industry Division, Rural Business-Cooperative Service, U.S. Department of Agriculture, Stop 3224, telephone (202) 690–0309, or email ginger.allen@wdc.usda.gov. The Federal Information Relay service on (800) 887–8339 is available for TDD users.

#### SUPPLEMENTARY INFORMATION:

Title: Business and Industry Guaranteed Loan Program. OMB Number: 0570–0014. Expiration Date of Approval: July 31,

Type of Request: Extension of a currently approved information collection and recordkeeping

requirements.

Abstract: The collected information is submitted to the B&I loan official by loan applicants and commercial lenders for use in making program eligibility, financial feasibility determinations, and loan security determinations as required by the Con Act.

Estimate of Burden: Public reporting for this collection of information is

estimated to average 3 hours per response.

Respondents: Individuals, rural businesses, for profit businesses, non-profit businesses, Indian tribes, public bodies, and cooperatives.

Estimated Number of Respondents: 40.

Estimated Number of Responses per Respondent: 2.

Estimated Number of Responses: 80. Estimated Total Annual Burden on Respondents: 600 hours.

Copies of this information collection can be obtained from Jeanne Jacobs, Regulations and Paperwork Management Branch, Support Services Division, at (202) 692–0040.

Comments: Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of Business and Cooperative Programs, including whether the information will have practical utility; (b) the accuracy of **Business and Cooperative Programs** estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Jeanne Jacobs, Regulations and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Avenue SW., Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: May 27, 2015.

## Lillian E. Salerno,

Administrator, Rural Business-Cooperative Service.

[FR Doc. 2015–13179 Filed 6–1–15; 8:45 am]

BILLING CODE 3410-XY-P

### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

## Black Hills National Forest Advisory Board

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board (Board) will meet in Rapid City, South Dakota. The Board is established consistent with the Federal Advisory Committee Act of 1972 (5 U.S.C. App. II), the Forest and Rangeland Renewable Resources Planning Act of 1974 (16 U.S.C. 1600 et seq.), the National Forest Management Act of 1976 (16 U.S.C. 1612), and the Federal Public Lands Recreation Enhancement Act (Pub. L. 108-447). Additional information concerning the Board, including the meeting summary/ minutes, can be found by visiting the Board's Web site at: http:// www.fs.usda.gov/main/blackhills/ workingtogether/advisorycommittees.

**DATES:** The meeting will be held Wednesday, June 17, 2015 at 1:00 p.m.

All meetings are subject to cancellation. For updated status of meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

ADDRESSES: The meeting will be held at the Mystic Ranger District, 8221 South Highway 16, Rapid City, South Dakota. Written comments may be submitted as described under SUPPLEMENTARY

**INFORMATION.** All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the Black Hills National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

## FOR FURTHER INFORMATION CONTACT:

Scott Jacobson, Committee Coordinator, by phone at 605–673–9216, or by email at *sjjacobson@fs.fed.us*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to provide: (1) Forest Health Working Group

Update; and

- (2) Governor's Task Force on 2014 Farm Bill; and
- (3) 75th Sturgis Motorcycle Rally Planning; and
- (4) Black Hills National Forest Social Media Presentation; and
  - (5) Plan for August Field Trip; and(6) September Board Elections.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should submit a request in writing by June 1, 2015 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the Board may file written statements with the Board's staff before or after the meeting. Written comments and time requests for oral comments must be sent to Scott Jacobson, Black Hills National Forest Supervisor's Office, 1019 North Fifth Street, Custer, South Dakota 57730; by email to sjjacobson@fs.fed.us, or via facsimile to 605-673-9208.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 26, 2015.

#### Jerry Krueger,

Deputy Forest Supervisor.

[FR Doc. 2015-13336 Filed 6-1-15; 8:45 am]

BILLING CODE 3411-15-P

## **DEPARTMENT OF AGRICULTURE**

## **Forest Service**

## Eastern Idaho Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Eastern Idaho Resource Advisory Committee (RAC) will meet in Idaho Falls, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. Additional RAC information,

including the meeting agenda and the meeting summary/minutes can be found at the following Web site: http://fs.usda.gov/ctnf.

**DATES:** The meeting will be held June 30, 2015 from 9:00 a.m. to 3:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

**ADDRESSES:** The meeting will be held in the large confrence room at the Caribou-Targhee National Forest Supervisor's Office at 1048 N. 3400 E. Idaho Falls, ID 83401.

Written comments may be submitted as described under SUPPLEMENTARY INFORMATION. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Caribou-Targhee National Forest at 1048 N. 3400 E., Idaho Falls, Idaho 83401. Please call ahead to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Lynn Ballard, Eastern Idaho Resource Advisory Coordinator by phone at 1– 208–557–5765 or via email at *lballard@ fs.fed.us*.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

# **SUPPLEMENTARY INFORMATION:** The purpose of the meeting is:

1. The purpose of the meeting is for the Eastern Idaho Resource Advisory Committee members to review and vote on which proposed projects will be recommended for approval by the Designated Federal Officer.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by June 23, 2015 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Lynn Ballard, Eastern Idaho Resource Advisory Committeee Coordinator, Caribou-Targhee National Forest, 1048 N. 3400 E., Idaho Falls, Idaho 83401; or by email to lballard@fs.fed.us, or via facsimile to 1-208-557-5827.

Meeting Accommodations: If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled FOR FURTHER INFORMATION CONTACT. All reasonable accommodation requests are managed on a case by case basis.

Dated: May 26, 2015.

### Garth Smelser,

 $Designated\ Federal\ Officer.$ 

[FR Doc. 2015-13332 Filed 6-1-15; 8:45 am]

BILLING CODE 3411-15-P

#### **DEPARTMENT OF COMMERCE**

#### **International Trade Administration**

## Advisory Committee on Supply Chain Competitiveness: Notice of Public Meetings

**AGENCY:** International Trade Administration, U.S. Department of Commerce.

**ACTION:** Notice of open meetings.

**SUMMARY:** This notice sets forth the schedule and proposed topics of discussion for public meetings of the Advisory Committee on Supply Chain Competitiveness (Committee).

DATES: The meetings will be held on June 23 from 12:00 p.m. to 3:00 p.m., and June 24 from 9:00 a.m. to 4:00 p.m., Eastern Standard Time (EST).

ADDRESSES: The meeting on June 23 will be held at the U.S. Department of Commerce, 1401 Constitution Avenue NW., Research Library (Room 1894), Washington, DC 20230. The meeting on June 24 will be held at the U.S. Department of Commerce, 1401 Constitution Avenue NW., Research Library (Room 1894), Washington, DC 20230.

### FOR FURTHER INFORMATION CONTACT:

Richard Boll, Office of Supply Chain, Professional & Business Services, International Trade Administration. (Phone: (202) 482–1135 or Email: richard.boll@trade.gov)

## SUPPLEMENTARY INFORMATION:

Background: The Committee was established under the discretionary authority of the Secretary of Commerce and in accordance with the Federal Advisory Committee Act (5 U.S.C. App. 2). It provides advice to the Secretary of Commerce on the necessary elements of a comprehensive policy approach to supply chain competitiveness designed to support U.S. export growth and