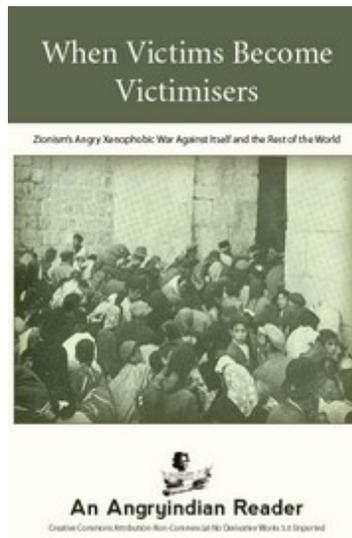


When Victims Become Victimisers:

Zionism's Angry Xenophobic War Against Itself and the Rest of the World



The Angryindian
Editor-in-Chief, Intelligentindigena Novajoservo

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Ebook Edition Foreword:

This Ebook is a complete edition of a ten-part editorial originally published in the Indigenist Intelligence Review, [10.07.2010 - 3 http://indigenist.blogspot.com/2010/03/when-victims-become-victimisers_07.html] in response to repeated, belligerent and highly unreasonable charges of 'anti-Semitism' alleged over the years against both the author and the Intelligentindigena Novajoservo newswire. These attacks generally occur immediately after IIN, IIR or the Aboriginal News Group (ANG) posts a news item or editorial that is critical of: the State of Israel's internal anti-Indigenous Arab policies; the US-Zionist lobbyist machine; comparisons between Indigenous genocides and the European Holocaust or a combination of all three.

We are an Indigenist news service and Occupied Palestine is an Indigenous issue that we cover. Our reportage on this issue is without apology quite partisan, but not without critical reason. The IIN, ANG nor any of its editors or associated blog-journalists as a matter of policy officially endorse any government or specific political factionalisms, but we do however passionately support the general-people of the Fourth World and our reportage should be regarded strictly within that editorial context. Palestine's Indigenous Arab population and their struggle for survival falls squarely within this paradigm. We cover this issue no differently than we do any other Indigenous grassroots human rights or political issue. For our news group, Occupied Palestine is a clear example of the reality of anti-Indigenous human-against-human injustice. The issue of Occupied Palestine and the genocide imposed against its Indigenous population by the quasi-theocratic State of Israel is an ethical and moral quagmire that is increasingly becoming the lynchpin of modern global instability. Extremist Islamists, Christians and Jews all aggressively co-opt this geographical region and its human rights crisis as it suits their particular needs but in the end, it seems that no one within a position of political influence cares enough to bring a halt to this situation. The 'reasonable men' tell us that the real victims are the perpetrators. We are told who we must support and we are told to blame the victim, but we are never told to believe what we know is true. The men who run the world, supposedly for our collective benefit, do not seem to care much for these people, and their, and our, apathy towards this issue is without question a sin against humanity and rational common sense.

The genocides occurring against Indigenous populations around the world are not limited to Occupied Palestine. Organised human-on-Human inhumanity goes on in the post-WW2 World in Africa and Southeast Asia with passive

genocides taking place against "Indios" on both American continents, Australia, New Zealand, South Asia, Tibet, Africa and Eastern Europe. Roma peoples, Basque, Sami, Ainu, Kung San, Southeast Asian Negritos, the aboriginal Papua New Guinean population, Chaggos Islanders, Guam's Chamorro peoples and other Pacific Island Indigenous populations still endure intentional genocide as well. Occupied Palestine's Indigenous Arab population cannot be removed from this list. In fact, they currently stand at the head of this roster due to the ironic fact that their oppressors are European Jews, themselves historical victims of xenophobia and selective ethnic removal. This writer finds this paradox to be the question of the age: 'How does a victim of genocide excuse their own practise of genocide'? At what point is it deemed irresponsible if not downright despicable to misuse the memory of your own experience with genocide as a political and theological tool to silence criticism of the hypocrisy?

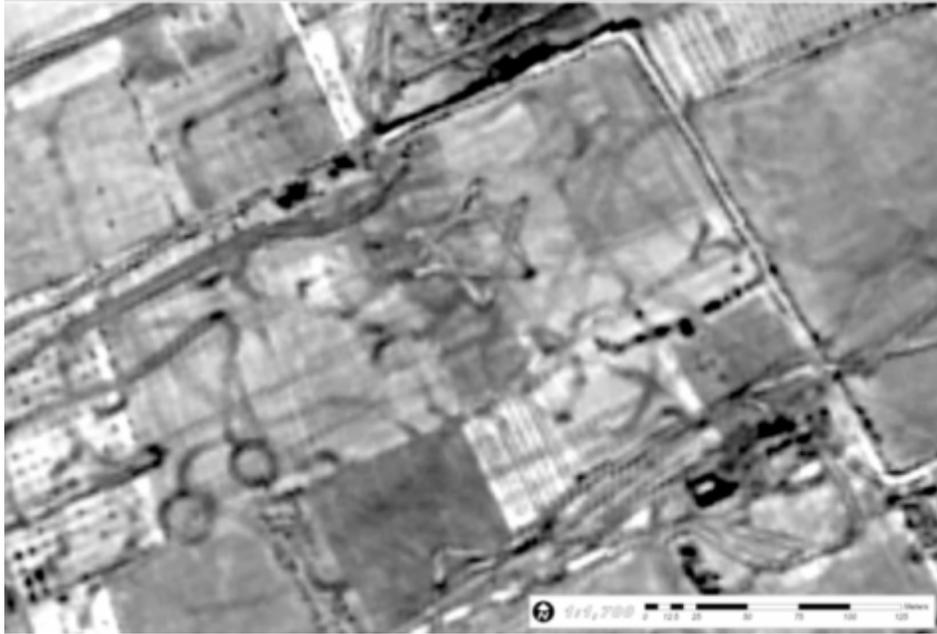
It should go without saying given the weight and scope of our collective Indigenist activism that the author, the Intelligentindigena Novajoservo newswire, the Aboriginal News Group nor any of its affiliate websites, editors, blog-journalists or contributors harbour or condone either religious or ethnic biases towards the world's Jews. As regular readers of IIN know, acts of Judeophobia and stories concerning individuals displaying outright anti-Jewish hatred receive a resounding chastising by our editors. To suggest otherwise is simply Zionist bad-jacketing and intentional misrepresentation of the facts. We also strongly and without reservation denounce all forms of Judeophobia, racism, homophobia, misogyny, capitalism, colonialism, imperialism, religious extremists and other injustices created in ignorance and maintained by class-conscious elites to divide subjugated peoples and prevent them from demanding their civil and human rights.

As this e-edition was being compiled, the people of the Gaza Strip will be facing their 1000th day of siege under 'Operation Cast Lead', the planned military assault against the legitimately-elected Hamas government, the general civilian population and what was left of the Gaza's public works infrastructure. No other repressed peoples in modern history face what the Indigenous people of Occupied Palestine contend with, a view expressed by no less than the African National Congress (ANC) liberation hero, Nelson Mandela of the Republic of South Africa.

It should not be viewed as a sin or an act of Judeophobia to point out that ethnic cleansing is a fact of life in Occupied Palestine. Indigenous Arabs in Palestine are no less deserving of respect as human beings than any other people in the world. And I take strong offence to being accused of anti-Jewish hatred for having reported or presented opinions concerning the human and Indigenous rights issues involved in this crisis. Further, I take greater offence to the suggestion that the editors that choose to work with me are somehow associated with Judeophobia because of their association with me. While I do not speak for every individual on our staff, it is a general understanding that our editors and contributors collectively and on principle take the position that the Indigenous population of Palestine deserves to have their human rights recognised by the international community. I resent the accusation that their calls for peace, justice and reparations in Palestine is "proof" of a personal hatred towards Jews. These blog-journalists are some of the most ethical, committed and analytical Indigenous activists that can be found on the Internet and not one of them has ever posted or suggested a story that has been critical of Israel simply because it is a "Jewish State". To suggest otherwise is pure nonsense and clear empirical evidence of the "anti-Israel" witch-hunt climate that has been manufactured to cull any and all political dissent antagonistic to the presence of Euro-settler colonialism in Western Asia. A state of affairs the editorial policy of this news service is clearly in principled ideological opposition to.

So let their be no misunderstanding or false claims to neutrality. This author and those who have chosen to work alongside me are not anti-Jewish but we are unapologetically pro-Indigenous and we strongly support universal human rights for all people suffering under class-based political and religious oppression. Let the reader review the following material and decide for themselves as to which perspective of this debate holds a moral centre and how a descriptive term and an historical atrocity has been misused as a political weapon of choice to "humanise" what is without reasonable debate, a genocide.

The Angryindian



This is an aerial photo of The Gaza showing a 200 foot wide star of David dug into the earth of an Indigenous Palestinian-owned farm by an Israeli tank crew. This image is a material element of the much disputed [Goldstone Report](#).

(Foto: UNOSAT)

“Anti-Semitism means spreading enmity towards the Jews...a remnant of ancient feudal times, when the priests burned heretics at the stake, when the peasants live in slavery, and when the people were crushed and inarticulate...we often see the capitalists fomenting hatred against the Jews in order to blind the workers, to divert their attention from the real enemy of the working people, capitalism.”

– V. Lenin, *Collected Works*, vol. 29, page 252

"Who are you to tell me what to do? Clean up your own backyard."
-- Cable message from Adolf Hitler to President Franklin Roosevelt

American Zionists are a tiresome breed. Intensely paranoid, patently suspicious and eager to engage in confrontational tactics against any individual, institution or rule of law that does not defer to their particular worldview, the conservative Zionist lobby over the generations has shown itself to be little more than a brutally vicious and amoral philosophy of political thuggery. This is not an opinion, this is a sober statement of solid historical fact. Having said that, it is meaningful to note here that the existence of anti-Jewish sentiment is without question still a fact of immense international importance and remains to be a phenomenon that should never be ignored.¹ However, the “special relationship” right-wing Zionists enjoy as a political cabal within the European-based international power structure and its claimed monopolisation of the Jewish identity leaves quite a bit to be morally desired.

In fairness I wish to state at the outset that this paper is a direct response to my grassroots Indigenist news-journalist activism efforts and more importantly my person being accused of harbouring a promiscuous hatred and irrational bias towards the world’s Jews. Needless to say the charge is false, contemptible and devoid of any legitimacy, but in reality none of this really matters. Once one is identified as an “anti-Semite”, especially in the United States, there is virtually nothing that one can do to shake loose from that intensely ruinous stigma. This again is not to say that authentic, even professional, anti-Jewish extremism is not alive and well around the world. But it is to say that the adjective “anti-Semite” has due to its unfortunate misuse, been stripped of its original sombre meaning and educational value. What used to be a pragmatic definition of individuals who held and expressed negative phobias concerning Jews has become a useless metaphor for what little is left of the Jewish ethical centre.

¹ “History has shown that wherever anti-Semitism has gone unchecked, the persecution of others has been present or not far behind. Defeating anti-Semitism must be a cause of great importance not only for Jews, but for all people who value humanity and justice....”

—U.S. Department of State, Contemporary Global Anti-Semitism Report, March 13, 2008

Bottom line, wielded as a powerful political pejorative, the term anti-Semitic is employed to great advantage as a means of deflecting and distorting forthright inquiry into the dire humanitarian situation of Palestine's Indigenous Arab population. Critics of Israel as a political entity are broadly accused of targeting Jews as a people, a charge that carries significant emotive weight and a crushing moral authority. This is not an issue of contention if the word is used within its correct, analytical and historical context. But when it is used purely as a weapon of choice to bad-jacket objective criticism of conservative Zionist, not Jewish, military and political belligerence, the term instead engenders exactly the sort of fatuous animosity it was expressly intended to identify.¹

There is also this: while zealous supporters of Israel blanketly accuse their political critics of Jew-Hatred, what happens with the real Judeophobes who think Hitler didn't far enough? This is a legitimate question. Why are peace and justice activists accused of 'anti-Semitism' simply for defending the human rights of Indigenous Arab Palestinians, while neo-Confederate and neo-Nazi organisations in the United States, which present a much more credible threat, incur virtually none of the Zionist lobby's considerable fury? This contradiction alone supports the argument that at one time 'anti-Semite' might have meant something, but due to political prostitution of the term, the conservative Zionist lobby has in effect kicked themselves and their own people squarely in the arse.

“There is much that is higher and better than one's own country. One is patriotic only because one is too small and too weak to be cosmopolitan”

– **Anthony Trollope, Loyalist Irish author and vigorous White Supremacist**

There is a definite socio-political danger in discussing the subject of Palestinian genocide today. It is a subject fraught with emotional horror and cold-blooded persecutory victimisation, not just for its victims, but for its perpetrators as well. Unless one is certifiably and unapologetically psychopathic, most persons of reasonable intelligence and ethical fibre understand overwhelming indiscriminate violence against a targeted human group, (and in some specific cases, non-human groups) as abhorrent and inconsistent with the long-codified concepts we claim to stand for as a democratic, fairly tolerant modern global society. In a post-World War Two world, political excuses, wildly emotive justifications and pious religious sanctioning of ethnic cleansing makes absolutely no sense. Not after Nuremberg.² It is within this logical and legal environment that I wish to demonstrate that the “acceptable” discourse surrounding the State of Israel has been thoroughly muddled by both Jewish and anti-Jewish extremists hell-bent on destroying each other in apocalyptic glory for their own respective, contradictory goals. Frankly this aspect of the dilemma does not concern me at all. If there really is such a thing as righteous spiritual justice sent from on high towards the hypocrites who use religious faith as a tool for mistreating and murdering the weak and defenceless, Zionists, neo-conservative Christians and fundamentalist Islamic crusaders would be the first to feel the sting of the lash. But in the real world of planetary nuclear annihilation, it is the women, the children and poorest amongst us that suffer.

But the very small group of elite men who comprise the general leadership and intellectual culture of the economic, political and intelligence communities are not concerned with the general welfare of the world. Their primary allegiances are to achieving the aims of their clients, in assisting their allies and compatriots in times of stress and towards the accumulation, maintenance and execution of state power.³ Conscientious recognition or other questions concerning “right and wrong” are not factors that matter to the individuals who live and operate within this worldview. We would be foolish to believe that psychology and politics are mutually exclusive sciences. They each inform to the other the means by which social objectives may be achieved and how these actions will be interpreted by the “lesser human beings” directly affected by whatever the elite classes may decide to do with them. Hence, the necessity for religious “faith”, the establishment of “acceptable margins” of debate and the indispensable role of state propaganda in making all of this stick. Without these factors the modern “state” as we understand it today could not exist.⁴

This goes a long way in explaining the aura of anxiety, hatred and intense suspicion displayed by Israel's supporters and

¹ “*Criticism is not anti-Semitism*” European Jews for a Just Peace (EJJP) : (<http://www.ejpp.org/>)

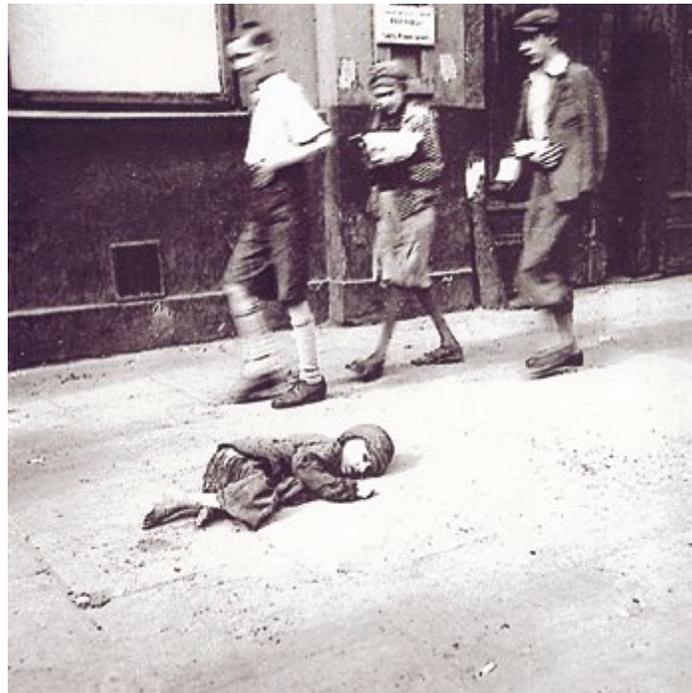
² Official records of the Nuremberg trials (The Blue series); 42 volumes Library of Congress: (http://www.loc.gov/rr/frd/Military_Law/NT_major-war-criminals.html)

³ Confessions of an Economic Hit Man: How the U.S. Uses Globalization to Cheat Poor Countries Out of Trillions, Interview with Amy Goodman, Democracy Now!, 2004-11-09.

⁴ Chomsky, Noam (1989). *Necessary Illusions: Thought Control in Democratic Societies*. South End Press, Pluto Press. ISBN 0-8960-8366-7.

state propaganda mills. They have been exhaustively brainwashed into believing that this one “special” nation in the world, aside from the United States of course, has a “right” to seek their internal and external political goals in any way they see fit without condemnation or repercussion. Both American and Israeli Exceptionalism make the same claims and both have an unwritten policy of rewriting history at the very same time they are creating it. In this way, invasion and genocide become matters of historical inevitability rather than examples of man’s irrational tribalistic inhumanity to other men.

Admittedly, all self-identified Jews around the world have a very serious moral problem on their hands. Concentrating briefly on Europe’s experiment with state fascism, how does one population manage to survive the Nazi Holocaust only to justify yet another state-sponsored mass eradication of another innocent race of people? This is the moral question of the current and last century. How can a people, themselves victims of historical ethnocide, explain away the unambiguous, racist policies that are in turn perpetuating what is clearly understood by everyone, including its supporters, as a clear-cut case of belligerent ethnic-dissolution against the Indigenous Arab population of Palestine?¹



A child dying in the streets of the Warsaw Ghetto

(Foto: Wikipedia)

Well, we could begin by asking ourselves how the Euro-settler and recent-immigrant populations of the Americas, and the United States in particular, have managed to do it. There is little serious debate about the role of European settler racisms, Europeanised religion and the confluences created between them to manufacture a narrative acceptable to the coloniser and those who might hazard to question his right to exterminate let alone conquer. This was the expressed purpose of Thomas Jefferson’s “Notes on the State of Virginia” wherein he attempted to “scientifically rationalise” and defend accusations by the French intelligentsia he so admired over his nation’s manifestly violent racial paradoxes concerning Africans and Indigenous Americans. This is not to say that the French did not, (and do not) have racial and cultural issues with non-European peoples, (see Haiti) but it is to say that imperialist French society, at least in this circumstance, was much more up-front about their own conflicting socio-cultural attitudes than “Americans” ever were at any time in their national consciousness.

Thomas Jefferson, the American intellectual embodiment of the ‘New World Man of the *old* European order’ is central to our understanding of today’s questionable scholarship and selective recognition regarding non-White ethnic

¹ Galili, Lily: "Anti-Semitism, right here at home", Haaretz.com, 23/05/2003.

marginalisations in the modern era. Extremely intelligent, industrious and fiercely patriotic, Jefferson embodied in an objective sense all that was positive of the US intellectual model for that time. Beyond that compulsory and traditional academic courtesy however lies another salient set of facts that should never be overlooked. Mainly the reality that Jefferson was without doubt a solid and highly articulate racist in the most classical sense of the word. His own personal hypocrisy of African-European race-mixing aside,¹ his written and verbal arguments decried the innate humanity of the African, (and the “Red Indian”) as incidental and impossible to “improve”, even after generations of purposeful European genetic influence. The “Indian” he maintained could be “bred-out” over a few generations of “careful social planning”, but the permanent “Veil of Blackness” that comprises the African biologically was permanent and enduring enough not to be altered by the White man’s evolutionary efforts to “civilise” the Black savage.²

It is not anti-American (Whatever that means) to cite that at no time in Jefferson’s civil or professional life as a government representative did he ever go without the company and assistance of his human “property”. In fact, his “pet” slaves were obliged to travel with him everywhere, including to Europe where he made use of his “slaver’s prerogative” to sexually possess his female slaves whenever and however he, as their owner and master, decided to. White America’s confusion over this blatant contradiction was eventually negated through the nation’s self-absorbed pedagogical processes, but the fact remains that the model for such historical revisionism initially came from Jefferson himself. In wishful US revisionist hindsight, Thomas Jefferson was a vociferous abolitionist firebrand, but this is contrasted in sharp detail by the fact that he and his entire extended family owned, bred and traded hundreds of African and Indian slaves for personal amusement and for profit.

As if this were not bad enough, we would be wholly negligent to not include in this assessment his decisive role in planning and executing the federal and civil polices that mandated the total elimination of North America’s Indigenous peoples by any means necessary. The main considerations that fuelled these policies were that Indigenous American nations presented a disciplined encumbrance to the new colonialist state for two very specific reasons that mutually informed each other: namely the indisputable reality of their aboriginal preexistence and the resistance Aboriginal nations presented to invasion from European foreigners. The fact that North America was already populated by more than 500 separate countries all with generations-long ancestral ties to their respective territories to this day garners little, if any, serious veneration in American scholarship or national nostalgia.³ In this historically-revisionist spin on reality, the “Noble Savage” is merely a backdrop to the “progress” White people have brought to the “empty wilderness” of the American landscape, nothing more. The reality that White Europeans are directly and intentionally responsible for the liquidation of perhaps up to 98 percentile of the American Aboriginal population by 1890 is not considered a topic of polite discussion when “democracy”, “liberty” and “freedom” sound better than “genocide”.

Ardent Jeffersonians are quick to charge “reverse racism”, “political correctness” and “anti-White hostility” when challenged about these ethical inconsistencies and their direct relation to the US democratic charter. So what that he either supported or helped draft various legislations to end the practise of slavery over his career? In the end, Jefferson was a hypocritical White racist bigot who sought an economical means to rid the new country of racial undesirables. His first draft of the Declaration of Independence politely blamed England of “dumping” African slaves into the White colonies of the Americas and in effect employed this argument as a political wedge to “prove” that the Crown was using Blacks as a destabilising element of their “colonial rule”. To quote Jefferson directly on this subject elucidates the fraudulence and deception of the American internal and external moral paradigm. It shows without reservation that the US penchant for double-speak and theological fraud is an essential appendage of the “American Experience”. Sanctimoniously moralising on England’s commanding role in the African slave trade, Jefferson’s initial draft of the Declaration of Independence articulated its commercial undertaking as an offence to American moral sensibilities without letting on that he and his family were deeply involved in the business as well. The English king Master Jefferson claimed:

“...has waged cruel war against human nature itself, violating it’s most sacred rights of life & liberty in the persons of a distant people who never offended him, captivating & carrying them into slavery in another hemisphere, or to incur miserable death in their transportation thither. this piratical warfare, the opprobrium of infidel powers, is the warfare of the CHRISTIAN king of Great Britain. determined to keep open a market where MEN should be bought & sold, he has prostituted his negative for suppressing every legislative attempt to prohibit or to restrain this execrable commerce:[11] and that this assemblage of horrors might want no fact of distinguished die, he is now exciting those very people to rise in arms among us, and to purchase that liberty of which he has deprived them, by murdering the people upon whom he

¹ “The Possible Paternity of Other Jeffersons, A Summary of Research”. Report of the Research Committee on Thomas Jefferson and Sally Hemings. Thomas Jefferson Foundation. January 2000.

² Perdue, Theda. “Chapter 2 “Both White and Red””. Mixed Blood Indians: Racial Construction in the Early South. The University of Georgia Press. p. 51. ISBN 082032731X.

³ Thornton, Russell: “American Indian Holocaust and Survival: A Population History Since 1492”; University of Oklahoma Press, (1990).

also obtruded them; thus paying off former crimes committed against the liberties of one people, with crimes which he urges them to commit against the lives of another."¹

While all of this sounds like principled "Americana" and a staunch defence of universal human "freedoms", it was simply a case of positive rebel propaganda and flat-out lying to obtain a political objective. In a very real sense, Thomas Jefferson is the architect of what I choose to term as "Kipling-Negationism", the practise of intentionally rewriting European colonialist history as an exclusively ambitious socio-political and theological enterprise for the advance of "civilisation" and the word of God. This "White Man's Paradigm" has been the socially accepted and politically enforced norm throughout the whole of the Euro-settler world for more than 500 years and if you choose to include the colonialist history of Indigenous and Celtic Europe, add another 300 years and you'll realise that Euro-colonialism is truly an equal opportunity "class" exploiter.
2

Understanding the invented socially-homogeneous construction of "Whiteness" is core to comprehending how this works. The 'Upper' classes, the people, cultural and religious beliefs that are held as the national standard are as a general rule of thumb are almost always racially and socially defined as "White". This is the normative pattern everywhere around the world including within the Motherland of Africa. Western Europeans, mostly because of post-1492 colonial globalisation and their dominance over how accepted "history" was to be recorded authoritatively defined "White" in terms of skin colour, hair thin-ness and Christian theology. At home this division was implied and enforced between Eastern Europeans as a 'darker' physiological, sub-cultural "other-ness" in contrast to the "Nordic Aryan Christian Enlightenment" represented by the west.³ The Catholic Church agreed with and apathetically sanctioned Papal decrees and secular literature that defined Turks, Greeks, Ashkenazi and Sephardi Jews, Kurds, Roma, Slavic, Arab and African peoples as entities not entirely under God's protective grace other than as beasts of burden for "God's chosen people". And once the "New World" of the Americas was found, this attitude of White-ness was applied to the Aboriginal nations of the twin continents. And yet again, the European Church gleefully placed their stamp of approval on conditions that would in contemporary times would undeniably be defined as genocide and "crimes against humanity".⁴

But in the mentality of the "Old World", if the victim is not "human", no harm, no foul. Remember, religion claims to speak the sacred word(s) of a deity or deities through his or hers chosen few on Earth, and it is these people who determine who is human as opposed to who is, in varying degrees, less than human. After considering this, review the immense body of media that exists and is still being created that hammers this point home. The 'Caliban' of William Shakespeare's "The Tempest" may have been Afro-Indio, but in a very real way he personifies all the people of the Fourth World. "Dark" of skin and of heart, Caliban's only saving grace is his initial willingness to service his White master by relinquishing his island "nation" and offering himself up as a slave. His new master being "White" of skin and of heart works to "civilise" the poor creature only to be betrayed when his pet-human rebels and attempts to kill him and possess his virgin "White" daughter.

This "Art of Exclusion" is the surreptitious propaganda model of Euro-settler colonialism.⁵ It is the socio-political justification for ethnically-biased free labour and as a social measurement between the upper and lower rungs of society. And these divisions are duly reflected within the mediums of pop culture, mainstream academics as well as within the political process of Euro-settler "democracies". In each instance, the accepted racial/ethnicity hierarchies specifically favour White, if not lighter-skinned peoples over their darker, Indigenous brethren within the very same social order. Further, these marginalisations are rigidly kept in place through social consciousness engineering that reinforces the sub-human status of the native in contrast to the 'God-like' nature of the colonialist within the nationalistic group-think of the society. In providing a goal for a "better" life under colonialist rule, the invader creates the Mestizo and Assimilado classes as a buffer between the upper and lower rungs of society. These 'Vichy Indians' serve to protect and "prove" that the system "works" in its "civilising efforts" of the native who previously lived in utter darkness until "discovered" by the "benevolent" White man.

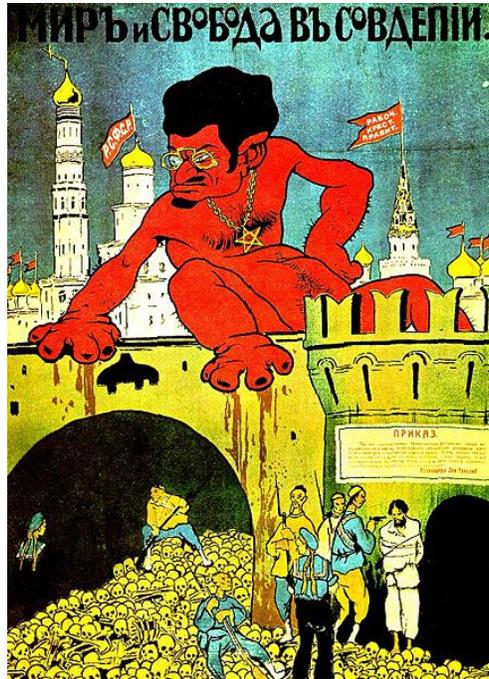
¹ Thomas Jefferson's "original Rough draught" of the Declaration of Independence: The Papers of Thomas Jefferson, established at Princeton University.

² "Ethnonationalism in the Contemporary World: Walker Connor and the Study of Nationalism": Edited by Daniele Conversi; London: Routledge, 2004 (2nd paperback edition) [ISBN 0415332737]

³ Blavatsky, Helena P. "The Secret Doctrine, Vol. 2 of 2: The Synthesis of Science, Religion, and Philosophy,": Forgotten Books (2008) ISBN-13: 978-1606201312.

⁴ Dahlheimer, Thomas. "Pope's remarks whitewashed the genocide of Indigenous Peoples,": (<http://www.aaanativearts.com/article1641.html>).

⁵ Boime, Albert. "The Art of Exclusion: Representing Blacks in the Nineteenth Century,": Smithsonian Institution Press (1990) ISBN-13: 978-0874742572.



Judeophobic White Army propaganda poster from the Russian Civil War era, 1919, with a caricature of Communist leader Leon Trotsky as a large Jewish Satanic demon with bright red skin and pointed ears. The text falsely suggests that the Jewish population was conspiring with the Chinese to lay siege to good, "White" Christian Russians.
(Foto: Wikipedia)

The difference of race is one of the reasons why I fear war may always exist; because race implies difference, difference implies superiority, and superiority leads to predominance.
-- Benjamin Disraeli

The audacity at play here is really amazing when you really think about it. What Thomas Jefferson should in all honesty truly be remembered for was his creation of a functional, intellectual framework, not just for the American colonialist-state, but all other forms of xenophobic-based oppression that might follow their example. This point cannot be overstated and it requires the reader to consider that while the United States is not the literal centre of the universe, enough people truly believe it be so and childishly parrot what they think is correct socio-political behaviour. It is a dim-witted and lazy inclination to presume that if the Yanks do it, it must be right. Although there are other notable race-theorists I could have pointed to such as Comte de Gobineau, Sir Francis Galton or Margaret Sanger, it was Jefferson, American genius, misogynist, racist and Gallophile raconteur that articulated such ideas specifically for a colonialist audience. In this estimation Thomas Jefferson makes the case for the United States as the ideological-model for modern neo-liberal colonialism. The grinning jack-booted "Ugly American" of the real world.

Only a committed Euro-supremacist or a thoroughly demoralised mentally-broken slave could find honour or validity in the White man's genocidal resume of inhumanity towards "The people of the Lands of Strong Winds". And it is not anti-White to point out that it takes a special kind of fiend to murder his hosts and then rape their wives and daughters after they cooked their meal as a symbol of gratitude. Europeans in the Americas have made it their business to wipe Indigenous peoples "off the map" literally and figuratively.¹ So it is no wonder that recent immigrants are generally shocked when they are told that North America was not always "White" and that there existed millions of people representing hundreds of advanced civilisations, nations and cultures long before Europeans "discovered" mathematics, literature or philosophy. Historical revisionism is the offspring of American colonialism and "White" conservatively-Zionist Israel is without a doubt a colonialist state. This is a strictly political definition based on the territorial and political record of Israel, not the ethnicity or claimed religious beliefs of its population. And although I have

¹ Quammen, David, "Monster of God: the man-eating predator in the jungles of history and the mind," New York: W.W. Norton. (2003) p. 252. ISBN 0-393-05140-4.

taken pains to clarify my critique as one of objective structural analysis, things being what they are, it is still difficult to raise such issues without White people taking personal offence to their history being classified as immoral and murderously inclined.¹

I agree that discussion regarding the State of Israel is a touchy subject but it need not be if the discourse is based on reality rather than necessary illusion to the facts on the ground. While very few Jews around the world object to a 'Jewish State', even more object to the mayhem that the country has engendered in its wake and prefer another solution. These people cannot and should not be lumped into a monolithic "all Jews are the same" Judeophobic conundrum.² Let us leave that to the real anti-Jewish hooligans who capitalise on the semantic confusion over the accusation. What is truly ironic about this situation is the fact that the controversy surrounding this term was itself created by the ultra-Zionist propagandists seeking a means to sway international Christian opinion towards Israel's activities in the "occupied territories". The social and political conditions that gave impetus to the Palestinian youth-led Intifada were, at that time, reported in a fairly standard fashion. Meaning, U.S. and European news media observed, documented and reported the situation in an arguably mundane way: when the IDF (Israeli Defence Forces) shot and killed Palestinians indiscriminately, it was reported, when Palestinian resistance factions bombed public buses, that was reported as well and with equal respect and attention to the plain facts of what occurred.

Where the break in objective reportage occurred is inevitably linked to what is perhaps the worse example yet of post-1948 American Zionist angst. In 1994 during that year's recognition of the Hebrew day of Purim, a Brooklyn-born Israeli physician named Baruch Goldstein, kitted-up in his IDF-reserve uniform and service-issue field weapon, advanced violently on a group of men engaged in prayer killing 52 people and severely wounding more than 150 others. For all accounts and purposes this was the very last time Israeli politics were reported or discussed in honest terms within the US media. Since that belching of unrepentant anti-Arab violence, (this aspect is indisputable. Goldstein was widely regarded as an exceptionally racist individual towards Arabs, even if they served alongside him in the IDF) the case of the State of Israel versus the "Arab invaders" has been one of unacceptably jaundiced journalism and selective conservative politicking. Israeli crimes against humanity, not news; Palestinian reactionary actions in self-defence against a colonialist-driven genocide, well, its only considered newsworthy once it has been filtered through the "careful and responsible" guardians of the public consciousness. Under these rules of play, territorial and historical revision is the whole of the law. And in the end, all of us lose.

"Even [former Israeli Prime Minister] Ariel Sharon used the word 'occupation,' which was a word never used before... I have a professional responsibility to say what I think, and I won't change what I say or what I think depending on the place."

- Daniel Rubinstein, Editor, Haaretz News Service

Being falsely accused of "anti-Semitism", or more accurately, Judeophobia, is more than irritating, it is extremely dangerous on a variety of levels. It authoritatively implies in a very broad sense, at least in the Western world, that individuals, organisations and movements so labelled harbour a deep-seated and irrational hatred towards Jewish people as a whole and by default, ideologically supportive of those deemed to be "enemies" of the "State of Israel" and the very existence of the Jewish people. It is an extremely serious thing to allege such an allegation as it carries with it a moral condemnation few other terms can bring to congenial discourse. When institutional anti-Jewish bias is correctly identified as what it is, an ethno-religious animosity rooted in early European imperial and theological justifications for the Catholic-led "Reconquista" of the "Holy Lands", (i.e., the "Christian Crusades") it is not only germane but vital that the entire world take notice. Ethnic hatred must be opposed wherever and whenever it appears. However, when accusations of indiscriminate hatred towards Jewish people are used not as a descriptive term but as a bludgeon to intimidate, harass and defame legitimate criticism of Israel's xenophobic political aims, the misuse of the concept cheapens its historical relevance and insults those who have suffered from past and present anti-Jewish demonisation and destruction.

For the real Judeophobe, being labelled as an anti-Semite is a badge of honour. It tells the other neo-Nazi wannabes out there that you have what it takes to piss-off "Satan's children" who of course only exist to harass the Hebrew deity's "real" "chosen people", the White Protestant "Christian Superman" of Europe. For the unlucky non-Neanderthal journalist, activist or editor who dares speak truth to what he or she knows to be true, the appellation is just the opposite. It is a cruel and demeaning impaling of a person's moral and social character. In accusing someone of being a hater of Jews one is making a definitive statement that threads the imagery of pogroms and the detestable ethnic cleansing of the fascists to an

¹ Jensen, Robert. "Why White People Are Afraid," AlterNet, (June 7, 2006).

² Sartre, Jean-Paul. "The Portrait of the Antisemite," *Réflexions sur la question juive*, Les Temps Modernes. (1945).

individual or an idea. To use the term in vain or worse, as a tool simply for political gain, is unquestionably a moral offence of the highest order.

The confusion arises when the word “Jew” is taken to synonymise “Israel” without logical qualification. Colonialist ideologies, regardless of who or where they may be share within their respective systems the common conservative trait of selective recognition. Individuals who conservatively derive their sense of self-identity from the settler “state” consciously turn a blind eye to the injustices of “their” system. This apathetic disdain for “the Other” is genuine, they honestly do not care or concern themselves with the negative aspects of their power at all. Their own self-centred interests, impulses and fears are all that matter to the sensibilities of the Master Race. This is not an overstatement. The historical reality that people of European descent have diligently strived to keep the masses of African, Asian and American peoples under their direct control cannot simply be explained away. Euro-settler states have employed violence, physical and psychological, to obstruct the development of a consciousness that could threaten the stability of the settler state. Colonialism therefore is a system of brutality against the native in favour of the invader. It is impossible to instigate a colonialist situation without displacing and eradicating the Indigenous population. Any argument that suggests otherwise is simply a fib.

Colonialism is violence.¹ It applies a cognitive and territorial distortion over a landscape by force of arms and through revision of the historical record. In short, colonialism as a practise and as an ideology is a crime against humanity. It is a political refuge unique to brutes and tin gods united only in their fear of the Other and their collective covetousness for the lands and natural resources of those too weak to defend themselves. This is not merely a personal opinion but a matter of documented western scientific inquiry. In a 2003 published study involving data from 22,818 people from 12 different countries, “*Political Conservatism as Motivated Social Cognition*”, (Jost, Glaser, Kruglanski & Sulloway)² the authors concluded that people who hold politically conservative views clearly suffer from a form of insular insanity that can lend itself to a desire for totalitarianism, social inequality and a propensity for violence. This unbiased clinical study only verified what victims of racial and religious extremism already knew, that the perpetrators of neo-conservative and ethnic violence are usually themselves deeply afraid of everyone and everything around them, including their own shadows.



Selection of Jews at the ramp in Auschwitz-II (Birkenau), May/June 1944.

(Foto: Wikipedia)

The collective historical PTSD that fuels the Zionist cause and its relation to Zionist zealotry is a psychological factor that has rarely been examined objectively in western scholarship. While it is quite true and indisputable to insist that virulent

¹ “Against The Crime of Silence: Proceedings of The Russell International War Crimes Tribunal,” Edited by J. Duffett, O’Hare Books, New York, (1968).

² Jost, J.T., Glaser, J., Kruglanski, A.W., & Sulloway, F.J. (2003). Political conservatism as motivated social cognition. *Psychological Bulletin*, 129(3), 339-375.

religious and ethnic biases against Jews still unfortunately exist, it is entirely appropriate to address the misleading and dishonourable paradigm of invoking political capital out a particular racial/ethnic bias while other equally deserving groups and communities are denied this dubious, Whites-only privilege. This I maintain is the real crux of the issue. No other formally subjugated ethnic group in modern history has received the level of unfettered political and moral support European Jews have enjoyed since the end of World War Two. Israel as a political entity enjoys a “special” relationship with the international community, the western academic establishment and the world’s last remaining 20th century superpower--an odd association given the fact that Jews, aside from suffering centuries of ethnic marginalisation in Europe, used organised terrorism and other violent means to both defend themselves and to advance their own nationalistic aims.

The degree of forgiveness extended towards Zionists by the established European and Euro-settler establishment is astonishing in light of the severe punishment accorded to other populations who have at no time in their history resorted to violence as a political tool. The United States as one excellent example of this hypocrisy since it proudly proclaims political fealty to the Zionist cause while it continues to demonise and intimidate Indigenous American, African and Asian independence movements that have never advocated or resorted to the use of violence as a means of achieving their liberation. And this is in spite of the salient fact that the US has its own long and sordid history of anti-Jewish sentiment and violence.

Euro-settler Christianity being what it is, there was, and still is, little tolerance for the deniers of the risen Christ. The theologically-excused neo-Confederate movement along with the Ku Klux Klan and other selectively civic-minded White Citizen Councils do their pious best to keep “America” Jew-free for Jesus. Even if they do look like the average White hipster bopping to Eminem, self-identifying Jews can never be “real Americans” and therefore cannot be accepted by the conservative White Christian majority until they submit to Jesus the Christ’s “liberal-hating” army of gun-toting xenophobes.

Despite these stunning facts, the question which inevitably must be asked at this juncture is how just how this puzzling socio-political arrangement came to be. How does a long marginalised people, mistreated for generations and brutally oppressed by the ever-dominant Christian political and religious world powers, and after years of intense anti-English and anti-American terrorist activity in British-occupied Palestine, virtually overnight become accepted by their former oppressors as equal “political and moral partners”? To date, the Zionist revolution in Palestine against the United Kingdom and the United States remains the only anti-colonialist revolt in modern times to be respected as a legitimate act of resistance. ¹Indigenous Americans, enslaved Africans and their descendants at home and throughout the Diaspora, Southeast Asians, the Indigenous peoples of the Pacific, the Roma, the Kurds, the Basque and others have never been granted absolution for the sin of surviving or for trying to separate from their master’s cruel embrace. But Europe’s White Ashkenazim population was granted a new nation at the expense of an already long-colonialised Indigenous Arab population who had previously suffered from repeated foreign invasions and imperialist controls throughout its contentious territorial history.²

The “unique collective guilt” the world’s Goyim passively accept as ethical penance for watching Europe burn its undesirables does not extend itself to recognising politically undesirable “lesser victims” of ethnic cleansing. Ashkenazim population losses during the 1930’s & 40’s are duly noted, but homosexuals, Jehovah’s Witnesses, Roma, Turk, African, communist losses and the elimination of the physically and mentally “unfit” during the very same period and under the same dismal conditions are not. Only a handful of states officially recognise the Armenian Genocide and even fewer are willing to admit much less acknowledge past and current cases of Indigenous genocide in the Americas, Africa or the Asian-Pacific regions that do not advance their own political or economic needs. A substantial number of credible investigators have noted how relatively easy it is to camouflage the “class” nature of colonialism by training the public’s consciousness towards the arbitrary ethno-cultural differences between the colonialist and the subjugated native population(s). In presenting the colonial invader as the ‘Master Race’ it is only a simple thing to accord a God-like status to both the settler and the settler’s actions be they benevolent or inhumane.³ In firmly establishing the colonialist as “God’s direct holy ambassador on Earth”, the native population by default receives reverse billing as the “evil” antithesis of that “natural order”. In such an adverse socio-political climate, a complete breakdown in humanistic recognition of the “Other” is virtually an absolute certainty.

¹ Zadka, Saul (1995). *Blood in Zion : how the Jewish guerrillas drove the British out of Palestine* (1st English ed. ed.). London ; Washington: Brassey's. ISBN 9781857531367.

² See: *The Arab Revolt* (1916–1918)

³ Azzedine Haddour [Ed. and introduced], *"The Fanon Reader"* (2006: London, Pluto Press)

“I know what I believe. I will continue to articulate what I believe and what I believe - I believe what I believe is right.

-- Former Pax Americana Emperor-Temp George W. Bush Jr. - Rome, Italy, July 22, 2001

The totalising ethnocentric assumptions of the socio-political and theological patterns of everyday thought and function are a necessary characteristic of the colonial paradigm. For the settler the state is more than a political institution, it is a psychic projection of his own inflated sense of ego. It is a representation of his imaginary self, the wishful doppelganger of his childish nightmares in which he is the larger-than-life giant pestered by Lilliputian “lesser beings” who owe him unending tribute for not squashing them as he selfishly treads the landscape en “La Mission Civilatrice”. This conjunction between effective propaganda and self-colonisation cannot be underestimated. Through the use of both overt and surreptitious psychological coercion and intimidation, the “system” convinces both settler and native that the current colonial situation is “natural”, “just” and “immutable” from revision by mere mortals.

Because colonialism is really an organism of class oppression, it stands to reason that any preexisting social conditions that may serve to polarise the native population and prevent it from coming together will be expeditiously exploited by the invader with gusto. The colonialist will make full use of any ethnic, religious or cultural differences he can discern amongst the Indigenous population and where no such divisions exist, he will create them and then pretend that they existed centuries before he ever arrived. Having completed his task of first confusing then polluting the mind of the native, the settler class then proceeds to eradicate the Indigenous population physically. First steps involve the exacerbation, (or invention) of petty hostilities amongst the native population with the intent of generating enough animosity to spark a group-against-group scenario that will weaken intra-group relations and stem the development of a nationalistic resolve. Only after having succeeded at this will the colonialist, aided by traitorous natives swayed by promises of greater social and material power, turn his attention to liquidating the Indigenous population directly.¹

I can think of no case in recorded international history in which this was not the pattern. The only differences I can discern are the conditions and methods of how some of these colonial states were either overturned outright or mitigated into something merely resembling a sovereign, Indigenously-run nation-state. Apart from the inspiring case of Bolivia’s almost-bloodless popular Plurinational revolution, virtually all successful anti-colonial movements have been organised and led by members of the Meztizo or Assimilado classes. Once they attained an independent political and economic separation from the “Mother Country”, they in turn dutifully resumed the former invader-government’s anti-Indigenous policies, an intolerable state of affairs that exists in many countries to this day. Given the right circumstances colonialism and its unfortunate by-product race-ism will move against anyone, irrespective of skin colour, tribal affiliation or religious belief. And it is not uncommon to find instances in which the extant power will mindlessly move even against members of their own group in an effort to consolidate power to only a chosen few. When a movement or society is constructed on racial/ethnic hatreds, it is only a matter of time before the beast grows out of control and begins to devour even those who laboured to create the creature in the first place.

¹ Fanon, Franz. *Black Skin, White Masks*, transl. Charles Lam Markmann (1967: New York, Grove Press)



Gaza girl killed by Israeli forces in the Israeli offensive on Gaza Strip 08-09. Day 14 of the offensive.

(Foto: CC Al Jazeera)

An excellent example of how ethnic differences have been used to effect a political outcome one need only examine how the Yugoslavian Republic was dismantled by the emerging European Union and the United States during the Clinton era. Ethnic strife in Eastern Europe was generally ignored by capitalism until the socialist republic buffer-state of Yugoslavia became a barrier to Western European and US economic interests. As quiet as it is kept, Yugoslavia was the only former Soviet-Bloc nation in Eastern Europe to steadfastly refuse EU and American demands that it dismantle its socialist infrastructure to make room for “free-market reforms”. Because of this ideological defiance, a fire was lit underneath the Yugoslav republic beginning with a propaganda campaign designed to demonise and demoralise Yugoslavia’s Serbian population which was followed by foreign support of established armed criminal factions eager to capitalise on a vacuum in state power. The rationale behind this strategy is simple enough to understand: the Serbs comprised the largest ethnic group in the federation and their “native” power of group identity, territorial history and social cohesion presented a potential threat to the west’s plan to dissolve their republic. This impasse was approached by providing capitalist support and cover to Croatian and Bosnian extremists such as the hard-Catholic Franjo Tudjman, a European Holocaust denier and Hitler admirer and Muslim fascist and real-Nazi (in his youth) Alija Izetbegovic. Together they aided the west in completely cleaving the republic into separate armed ethnic camps and as a result, untold numbers of everyday people were slaughtered in an orgy of tribal warfare not seen since the last subcontinental-European conflicts of the 1930-40’s.

The “lessons” of the European Holocaust were not applied to the Balkans. As articulated by American political scientist Michael Parenti, the contradictions of what happened in the Balkans under fascism and what occurred under the Clinton administration bear more than a passing chilling resemblance. In his excellent book, “To Kill a Nation: The Attack on Yugoslavia” Parenti points out that conservative Catholic Croatia from 1941 through 1945 was a bona fide Nazi state that had declared war against the United States and participated in the ‘Final Solution’.¹ The Croat ‘Ustashe’ ran the Jasenovac death camp, one of the largest and most brutal killing houses in fascist Europe, liquidating thousands of Jews, Serbs and Roma peoples and according to Parenti, did so with such relish that they even managed to disturb the deadened sensibilities of their German handlers. By 1991 Parenti maintains that the Croatian right-wing state resumed this programme of ethnic cleansing against ethnic Serbs by displacing more than 500,000 people from territory that they had occupied for

¹ Parenti, M.: "To Kill a Nation: The Attack on Yugoslavia"; Verso (2002).

centuries with substantial NATO military support contributing to the human carnage. In Kosovo the capitalists subsidised the separatist Kosovo Liberation Army, (KLA) an armed political faction and criminal enterprise responsible for the bulk of the pan-European heroin trade who made a political platform out of non-Albanian xenophobia. Parenti's careful research concludes that the non-Albanian Kosovo population of Roma, Gorani (Muslim Slavs), Serbians, Montenegrins, Turks, and other smaller ethnic groups living under KLA racial-terrorism reduced from a speculated 60 percent to 20 percentile of the citizenry between 1945 and 1998. He also points out that while the Serbs were reported in the mainstream media of the day as the ethnic villains of the story, Serbia has today become a multi-ethnic nation-state and remains to be the only such republic left in the Balkans.¹

The call to immediately address eastern European "ethnic cleansing" swiftly became the *casus belli* for the US-NATO bombing attack against the Yugoslav federation and the rest as they say is history. Once Yugoslavia ceased to exist, reportage on the subject of ethnic cleansing and social disparity in eastern Europe abruptly ended. But in all honesty, even when intra-European racism was addressed, it never discussed the plight of the Roma people, or the Sami, or the Basque peoples who still face intense political and cultural intimidation and suppression or the Celtic independence struggles of Scotland and Ireland. Unless and until these populations become valuable as a tool for political manipulation or cheap labour, many of these groups may never gain international recognition of their most basic human rights.² This is why I have always maintained that Indigenism is not just a philosophy pertaining to the Americas, it is an corporeal articulation of Fourth World realities in communicable political terms. Our struggle is one of cultural and territorial survival, not racial-supremacist power. And as such, our "Right to Exist" is no less worthy than any other human group.

In fact our struggles are generally territorially accurate, meaning we are usually already within the territories we claim as ours; our own ancestral lands to begin with. This is a claim the principally European and Russian majority of Israel "proper" cannot proclaim with any legitimate credulity unless one is willing to revise both the religious and secular history of western Asia in sole favour of the invader. Hence, the "colonialist's narrative" that serves as the inordinate explanation for the extant "natural order of things" only explains the world one way, his way. All other perspectives are either ignored or crushed into human putty to paste shut the cracks in the state architecture. From the cradle to the grave, nothing is wasted. This was proven beyond reasonable debate when allegations initially tagged anti-Semitic by the Zionist media jackals turned out to be true; that Israel was selling Palestinian-harvested organs on the black-market in a criminal scheme that far surpassed the maddening cruelty of a Buchenwald concentration camp medical experiment ward.³ It is not necessary to go into the details here as this incident has been duly reported in the international press. But it remains to be said that a group of Jews, observant or not, that would carry out a plan to illegally and amorally appropriate the innards of a human being to sell on the open market for monetary gain is an atrocity worthy of the word, "Nazi". It is absurd to insist that when Jews commit atrocities that mirror if not outrightly mimic the Nazi social programme of "Life undeserving of life," that it is anti-Jewish to define what they are doing as analogous to what was done to their own people by Christian fascists. It is in this context where the anti-Semitic bludgeon loses its potential to claim exclusively to special treatment. When victims become victimisers the only law that exists is the law of self-preservation. How that struggle is defined depends largely upon who is holding the pen and who has the power to publish and distribute the "official" story.

¹ Lecture by Michael Parenti on "The U.S. War on Yugoslavia" given May 16, 1999 in Seattle, WA.

² Dino Costantini. *Mission civilisatrice. Le rôle de l'histoire coloniale dans la construction de l'identité politique française*, La Découverte, Paris 2008.

³ "Doctor admits Israeli pathologists harvested organs without consent," Ian Black, Middle East editor; *The Guardian*, Monday 21 December 2009



A Nazi propaganda poster from 1941 in Lithuanian language, equating Stalinism and Jews. This anti-Soviet and anti-Semitic Nazi poster is highly useful for illustrating articles on anti-Semitism in Lithuania, and Lithuanian history and collaboration with the Nazis.
(Foto: Wikipedia)

“Evil is the product of the ability of humans to make abstract that which is concrete.”

- Jean-Paul Sartre

The background assumption of “standard rules” that apply to some peoples, (i.e., “White folks”) and the often “fluid rules” that refer to the concerns of “lesser populations” only makes sense within a structurally colonialist contextual universe and no where else. In essence, to fully comprehend the paradoxical gist of Israel’s incessantly monotonous “Right to Exist” defence, it is prudent to place Israel’s political existence within a squarely secular context sans the false pretence of religious piety. Without romance, what is the real justification for the existence of a “Jewish” state while Indigenous demands for equal-time and equal-justice under established international law only receives laughter and scorn from the world’s powers?

Israel as an idea is based primarily on quasi-religious grounds. I say “quasi” because the political organisation that founded and operated the terrorist war to gain Palestine through force was by created and led by avowed reactionary atheists seeking to “reclaim” a territory they have not effectively controlled as a people since they were ejected by an earlier European colonial military power (Imperial Rome) in 70CE. What links Europe’s Jews to Palestine is on its face a purely religious mythology, little more. If Europe’s Ashkenazim, a people of acutely diminished Semitic blood after centuries of Eurocentric assimilation, can claim an “unbroken link” to the lands of Palestine after so many centuries of territorial dislocation, it stands that ALL Indigenous peoples no matter where they are in the world or how far removed from a “pure” “blood-quantum” deserve the very same rights to self-determination. Indigenous liberation movements, which have never left their ancestral or traditional homelands wilfully, are repeatedly and sternly reminded that we are the “half-devil and half-child” remnants of an earlier time, before “civilisation” came to us in the form of ethnic eradication, enforced assimilation and chattel slavery. We are taught to believe that we have no legitimate claim to anything the colonial population does not wish us to have. And that includes the right to our own ethno-cultural dignity.

It is this struggle for dignity that drives the Indigenous Palestinian to survive his genocide. He refuses to not skip planting

his olive trees despite the possibility that an inebriated “Orthodox” settler from Brooklyn, NY brandishing an American-made firearm might stumble by and set fire to them just because he can. The mothers of the Gaza continue to dress their children for school and kiss them goodbye each morning not knowing if they will ever see their child alive again because a trigger-happy eighteen-year old conscript from Ethiopia wanted to test his new scope. And the elders still smoke and recite the story of the Nabka as they witness the Druze stick their IDF issued bayonets into the spines of their children and grandchildren. The Palestinian survives. And because of this, he must be punished.

Any example of native resistance to the colonial invading power, no matter how subtle, will be met by even greater colonialist resistance. This was the western rationalisation for the Euro-Semitic territorial appropriation of Palestine. The theological basis for ‘Eretz Israel’ was simply a qualifier. In and of itself is an excellent example of selective “worthy victims” recognition since the Torah, (Old Testament to you Christians) clearly states that Israel’s penchant for ethnic hatred of non-Jews is divinely ordained and necessary for the survival of the Hebrew nation.¹ This spiritual mandate was deconstructed quite eloquently by western scientist Richard Dawkins when opined on the moral contradictions within Abrahamic religions in his work, “The God Delusion”. Focusing primarily on the Book of Exodus, his critique logically encompasses the entirety of the Judeo-Christian-Islamic paradigm and unemotionally deconstructs the lunacy of blind religious faith:

“The God of the Old Testament is arguably the most unpleasant character in all fiction: jealous and proud of it; a petty, unjust, unforgiving control-freak; a vindictive, bloodthirsty ethnic cleanser; a misogynistic, homophobic, racist, infanticidal, genocidal, filicidal, pestilential, megalomaniacal, sadomasochistic, capriciously malevolent bully.”²

It has been long speculated that religions say more about the people that create them than it does about the imaginary deities these traditions publicly purport to worship and serve. Little thought is given by most “true believers” towards theological questions that produce headaches not soothed by common sense. Israel’s atheistic spin on Judaic justifications for a Jewish state is only one aspect of the fraud, the other is mostly dependent upon the international community’s ignorance concerning the world’s most powerful religious fairy-tale. After leaving Egypt, the Hebrews spent a great deal of their time in the desert planning how they were going to militarily conquer the “Promised Land” since there was a slight impediment before Jehovah’s divine plan could come into effect; the area “promised” to them by their lord and saviour was already *occupied*.

Observe what I command you this day. Behold, I am driving out from before you the Amorite and the Canaanite and the Hittite and the Perizzite and the Hivite and the Jebusite. Take heed to yourself, lest you make a covenant with the inhabitants of the land where you are going, lest it be a snare in your midst. But you shall destroy their altars, break their sacred pillars, and cut down their wooden images (For you shall worship no other god, for the Lord, whose name is Jealous, is a jealous God.)

Exodus, Chapter 34, verses 11-14

The traditional saga of the Jewish war of ethnocide against the native Canaanite population of the region is aside from the question of where Cain’s wife came from, one of the more difficult sections of the ‘Good Book’ to justify while maintaining a straight face. If we are to accept religion as factual history, the Jews as we understand them are not “Indigenous” to Palestine in any shape or form other than through their own theological rhetoric. As the book of Exodus authoritatively points out, the Jews had existed under Egyptian influence for many generations, so the chance that they emerged from their experience there and entered Palestine ethnically “pure” flies in the face of normal human social interaction and runs dangerously close to the dreaded “Nazi” comparison and with very good reason. If Abraham, the genesis of the Jewish people, hailed from what is now modern day Iraq, a region indisputably originally inhabited by peoples of African descent, the modern association with “Whiteness” attributed to Jews is a grand misnomer.

Add to this the other little-discussed dynamic that his wife Sarai’s “attendants” were Ethiopian women who bore children for Abraham, and you have a very real problem in explaining the “unbroken” ethnic connection secular Europeans claim to

¹ You will chase your enemies, and they shall fall by the sword before you. Five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; your enemies shall fall by the sword before you. For I will look on you favorably and make you fruitful, multiply you and confirm My covenant with you. You shall eat the old harvest, and clear out the old because of the new.

-Leviticus, Chapter 26, verses 7-9

² Dawkins, Richard (2006). *The God Delusion*. Boston: Houghton Mifflin. p. 406. ISBN 0-618-68000-4.; p. 31.

justify their nationalistic cause.¹ Further, Theodore Herzl, like all of his supporters was not a believer in the Hebrew religion and did not observe even the most benign Jewish restrictions most non-religious European Jews did respect. So it is incredibly false to apply a theological aspect to Zionism and the secular Jewish state since its ideology does not respect religious sanctity at all.² For Zionism, religion is a means to an end. Without a legitimate ethnic claim to the region, religion was the only other card they could play outside of a purely racist appeal to the colonial powers that it was in their best interests to help them advance their cause. Since Herzl did not believe that Judeophobia could be eliminated in Europe, he argued that their “advanced state of European culture and breeding” made them a logical choice to assist European colonialism outside of Europe until they could finally gain a land of their own. The fact that Europe’s ‘Germanised’ Jews “shopped around” for a European power that was willing to accept their offer of colonial population support in return for territory and a “seat at the table” with the racist European political and religious powers is disgusting to say the least. And embarrassingly obvious to anyone who takes the time to dispassionately research the issue.

Unfortunately this isn’t discussed much outside of the neo-Nazi and neo-Confederate “intellectual circuit” where “race experts”, like catfish trawling at the bottom of a domestic fish tank, are quick to make intentional misuse out of anything they think can promote their desperate cause to save White Christian humanity from the Satanic-led heart of doom they believe beats inside every Jew. The confusion behind what is really anti-Jewish harassment as opposed to straightforward analytical critique is a major part of the problem. When Zionists, American right-wing politicians and other well-meaning supporters of the Jewish state indiscriminately use Judeophobia as a slur, they are in effect doing a favour for their real adversaries. Neo-Nazi, Christian and Muslim anti-Jewish extremists receive a great degree of cover because of this and utilise this ambiguity to present their arguments as “fair and balanced”. In habitually framing their political enemies as ethnic rather than ideological adversaries, Zionist propagandists have befuddled the meaning of anti-Semitism into something unintelligible. And make no mistake, this insult is also freely slathered on other Jews who dare to dissent against this conservative party-line and in effect, renders the term null and void.

Anti-Semitism as sensationalism reinterprets real Judeophobia as a moot element of concern. Taking advantage of this, some marginally-educated Jew-haters have learned that they can’t maintain the public’s attention for very long by calling people names and waving Nazi and Confederate flags without being laughed at. So the push over the last ten years has been one of “intellectual clarity”, meaning, that any pseudo-scientific fantasy that can be presented as “objective scholarship” to attract more White Christians to their way of thinking will be presented as “fact” rather than the curious combination of religious and racial supremacist gobblegook these stupid “studies” really add up to. Dressed up with Latinised terminology, these idiotic attempts at redefining the “new fascism” for the mainstream public would be humorous if it were not for the fact that these fools are deadly serious and are willing to go to extremes to get their way.



¹ Entine, Jon. "Abraham's Children: Race, Identity, and the DNA of the Chosen People," Grand Central Publishing; (2007).

² "Shall we end by having a theocracy? No, indeed. Faith unites us, knowledge gives us freedom. We shall therefore prevent any theocratic tendencies from coming to the fore on the part of our priesthood. We shall keep our priests within the confines of their temples in the same way as we shall keep our professional army within the confines of their barracks. Army and priesthood shall receive honors high as their valuable functions deserve. But they must not interfere in the administration of the State which confers distinction upon them, else they will conjure up difficulties without and within." -Herzl, Theodor. "Der Judenstaat" Source: Translated from the German by Sylvie D'Avigdor, This edition published in 1946 by the American Zionist Emergency Council, Essential Texts of Zionism

Israeli munitions, white flames, and smoke that human rights group say indicate the use of white phosphorus on the Gaza Strip in January of 2009.

(Foto: CC Al Jazeera)

Israel as a political and ideological idea was allowed to be established ostensibly on the weight of the moral horrors of the Nazi-engineered 'Final Solution' and the legitimately assumed threat of further European anti-Jewish pogroms. While the official political and economic rationale for support of the ethnic minority "state" was spelled out as the furtherance of "peace", "justice", "safety" and "democracy" in the world, it is abundantly clear to anyone who examines this issue objectively that the real reason is really one of pro-Europocentric regional control, not an issue of repentant Christian moral benevolence to their former ethnic scapegoats.¹

I do not assert this analysis without historical evidence. It is a matter of public historical record that when in crisis, competing European colonialist powers will temporarily suspend their rivalries to suppress popular native independence movements. The United States did this in support of the French in Vietnam, the Contras in Nicaragua and long before that joined with the Allied Intervention invasion of Russia in an united capitalist effort to prevent the victory of the Bolshevik revolution. I can also point to the European imperial presence in China and how they banded together to quell the popular, but socially xenophobic, Boxer Rebellion. It is also without question a historical fact that the United Kingdom offered on two separate occasions the Zionist lobby autonomous territory in Uganda in return to their willingness to do battle with the Indigenous population in defence of the British Crown.² Several other colonial territories were discussed and finally abandoned once it was clear that the idea was not popular and Herzl's group was not supported by most of Europe's Jewry in these pro-colonialist ideas. In other words, Europe's Jews were not willing to become willing executioners for their own survival. They had to be convinced that 'White Colonialism' was their only salvation from Christian Judeophobia and a ticket to nationhood for their oppressed peoples. It is at this point in my opinion that Zionism became "White".

It is in this light that I define my critique of the casual misuse of anti-Semitism within the modern skewing of the term. It is a disgusting turn of events that a political party has made an enterprise out of a historical genocide even if that genocide was their own. It is not anti-Jewish to point out that some, by no means all, but some zealous supporters of the State of Israel knowingly mischaracterise all critical analysis of Israel's anti-Arab policies as bread-and-butter Judeophobia. While many objective observers denounce such machinations as merely a dirty trick of political theatre, conscious Jews, some of them European Holocaust survivors, find such shenanigans sacrilegious to the memories of those millions who didn't make it. And in this a very important question must be asked, "How can a Jew, himself a victim of ethnocide and Apartheid, now practise ethnocide and Apartheid against someone else?"

Having said that I wish to make it clear that I do not claim to speak for Jews nor do I claim to speak for Palestinians, but who does one have to be in order to object to the eradication of an entire people in favour of a foreign and belligerent colonial invader? As a human being who cares about other human beings and as a victim of colonialism I understand intimately that there is a world of difference between the undoubtedly ignorant anti-Jewish theories of Malaysian Prime Minister Mahathir Mohamad and the sober Jewish activism of former hard-liner Uri Avnery. One aims to blame the Jews for all of the ills of the world while the other works to convince his countrymen that dialogue works better than bombs. My own personal perspective and sense of Indigenous partisanship places me squarely in the latter group. I have never bit my tongue about my support for the Indigenous Palestinian population, both Arab and Jewish, and I have also never swayed from my commitment and encouragement for a peaceful and just solution to this miserable human rights situation. But according to the Zionist public relations playbook this makes me an anti-Semite, a repulsive charge I emphatically renounce as "Zionist McCarthyism" in its most classic sense.³

Given the historical and emotional implications of such a charge, the damages incurred to the victims of Zionist bad-jacketing are often intense and permanent. Once targeted as a hater of Jews it is virtually impossible to defend oneself against the allegation. What else can one say in their defence other than they do not maintain such views? This imputation for all accounts and purposes assumes a prejudicial liability upon the accused that asserts any and all denials of anti-Jewish sentiment as empirical evidence of guilt not subject or deserving of impartial or investigative inquiry. It is the scarlet letter of the 20th century, a mark of shame increasingly cast upon those who challenge the "right" of the secular Israeli state but not used against the real self-identified Judeophobes actively theorising a means of forcibly suppressing

¹ Christison, Kathleen and Bill. "Zionism as a Racist Ideology: Reviving an Old Theme to Prevent Palestinian Ethnicide," CounterPunch; (November 8 / 9, 2003).

² Telushkin, Joseph (1991). "Jewish literacy: the most important things to know about the Jewish religion," HarperCollins. ISBN 0688085067.

³ Avnery, Uri. "Manufacturing Anti-Semites" CounterPunch, October 2, 2002.

what they dolitishly believe is a Zionist conspiracy to control the entire White Christian world. While the claim of a universal anti-Jewish hatred has made victims of Israel's more responsible critics, real Jew-haters in the Evangelical Zionist, Christian Identity and neo-Confederate movements enjoy a free pass to insult Jews so long as they are politically useful to Israel's national objectives against the Arab world.¹ To put it another way, the use and misuse of the term "anti-Semitism" then is not really an issue of Judeophobia but one of political expediency which targets only "worthy" critics of Israel as opposed to the "unworthy" self-described "enemies" of Zionism and the Jewish state.

This paradox of selective targeting by the Zionist lobby is apparent to everyone, including the opportunistic politicians and media outlets that misuse this paradigm to quell authentic resistance to Israel's xenophobic territorial policies. The Zionist lobby's public relations department spends more time and effort denouncing legitimate democratic public and intellectual protest as anti-Semitic than they do in addressing the prevalence of organised neo-Nazi and anti-Jewish sentiment right under their proverbial noses. Is the current socio-political climate in Iran and Egypt difficult for their respective Jewish populations? Of course it is, Jews in many Arab nations face certain social discriminations and anti-Jewish propaganda as do other ethnic minorities subjected to the whims of an overwhelming ethnic majority. No can, or should deny this. But it is also becoming increasingly difficult for Jews in the European Union and the United States as well in large part due to a resurgence of traditional ethno-cultural Christian biases the White world has yet to introspectively examine at length.

These examples of anti-Semitism do not conform to the Zionist-engineered understanding of politicised Judeophobia as a propaganda strategy and are therefore ignored as irrelevant. Within the limits of the mainstream media's restraints on dissenting views concerning Israel's treatment of Indigenous Palestinians one would think that extremist views in the Eurocentric world about Jews would receive front-page acknowledgment, but they don't. When neo-conservative evangelical televangelist Pastor John Hagee praised Adolf Hitler and the 'Final Solution' as God's divine catalyst for the return of the State of Israel, few American Zionists or neo-conservatives stood up to condemn him. Instead, he was allowed to retreat quietly into the shadows to continue his work preaching the "colonialist gospel" to his neo-Confederate flock. There are other examples I could mention, but few that I can think of that make the case for elucidating the hypocritical core of modern Zionist propaganda than that underreported news story. I am not suggesting that it was not reported and commented on, what I am contending is that Pastor Hagee nor his political patron Senator John McCain paid a social price for being connected to organised anti-Jewish beliefs. As long as they actively support the existence of the Euro-settler state by any means necessary, their connections to Judeophobia will remain an open secret.

Sure, The UK's worst famous quasi-intellectual export, professional Hitler-admirer David Irving and his ideological colonial cousin, former Grand Wizard of the Knights of the Ku Klux Klan David Duke, might occasionally get some accurately negative coverage from the Zionist press machine, but when was the last time you saw either in the media? They would love the attention, but they simply aren't useful to the political games being played out in western Asia. Under such contradictory and clearly partisan political conditions I for one refuse to recognise the Zionist lobby's bullying enjoiner. I will not be intimidated by Zionist apologists to six-decades of continual genocide or by the reactionary personal-defamation gangsters that have made a science out of ruining the lives and careers of Israel's objective political critics. Why should I avoid addressing Zionist racism when Zionists themselves either do not have the courage or the will to take on their admittedly Judeophobic archenemy, the Christian zealots still seeking personal revenge for the crucifixion of Jesus the Christ more than 2000 years ago.

Attempts to label this writer as an anti-Semite in many ways puts me in very good company with others who have also been mislabelled as anti-Semitic for denying Israel the license to eradicate Indigenous Arabs with impunity. Some of the world's best known critics of Israeli policy are also regarded as the most effective proponents of universal human rights and political free speech, an affiliation I wholeheartedly accept. Over the years I have found my name mentioned alongside the likes of professors Noam Chomsky and Normal Finkelstein, Democracy Now's Amy Goodman, Slate's Glenn Greenwald, The Nation's Max Blumenthal and the late historian Howard Zinn. Not exactly a bad group of intellectuals to be associated with. But of course, this perspective falls on dead ears. The charge is meant, and does unfortunately imply, connections to the multitudes of sick folks who think that playing Nazi is something funny. Or worse, something to be proud of. Clearly this writer is not an adherent of any strain of anti-Jewish bias or school of thought. But in accusing me of anti-Semitism for questioning the clearly Apartheid nature of the Israeli state, the point is to embarrass by peer-pressure, to "shame" me as a critic rather than factually and analytically refuting my allegations of Israeli human rights abuses. I'm not anti-Jewish, and the Yankee Zionist lobby knows this, but the attacks continue unabated. What's worse is that my associates and regular readers are also being tainted with this slur. As seasoned activists and writers we understand the method behind the madness. We don't buy into bad-jacketing and no one who reads this newswire will buy it either. The anti-Semitism 'schmata', (as Normal Finkelstein ably terms it) does not apply here and the Zionist lobby would do well to go after the real Judeophobes floating about turning in applications to work for Blackwater Worldwide, (or is it XE?). This Indigenous activist is not your enemy for calling upon the world's international community to say something about an

¹ Oren, Michael, Power, Faith and Fantasy: America in the Middle East: 1776 to the Present, W.W. Norton, 2007.

Indigenous genocide occurring on prime time cable television.

No matter. To those who zealously support the State of Israel with a special writ of exclusions for the terrorist activities of the Irgun, (National Military Organisation in the Land of Israel) Lehi (Fighters for the Freedom of Israel or the “Stern Gang”) and to a lesser extent, Haganah, (The Defence) the atrocities during the 1936–39 Arab revolt in Palestine, The Nabka, Deir Yassin and “Operation Cast Lead,” this line of thinking is synonymous with historical animosity to everything and everyone Jewish. This isn't true, but that isn't the point. The purpose behind flinging accusations of anti-Semitism around like a soiled diaper is to deflect questions and prevent objective analysis into policies that raise uncomfortable questions for both Israel, the nations that support it unconditionally, (i.e., the United States) and the Jews around the world who are silently witnessing the genocide of a defenceless people.



Gaza after surrender to Britain, 1918
(Foto: Wikipedia)

"There is no choice: the Arabs must make room for the Jews of Eretz Israel. If it was possible to transfer the Baltic peoples, it is also possible to move the Palestinian Arabs." (Expulsion Of The Palestinians, p. 29)

-- **Ze'ev Jabotinsky**

Colonialism can make for strange bedfellows. Political advantage and expediency aside, Israeli Exceptionalism, like American Exceptionalism, is a game played only by elites. This is made clear in the nonsensical racist arguments that purport to either deny the 'Indigenous' origins of the Palestinian population or unambiguously justify anti-Arabism as “progress” in favour of a vastly superior “European Semite” as master of the region. The ideas of Vladimir Jabotinsky, author of *The Iron Wall: We and the Arabs* (1923) bear more than a passing resemblance to Adolf Hitler's 'Mein Kampf' and weirdly lends accidental credence to the gruesomely stupid and racist Russian plagiarism, 'The Protocols of the Learned Elders of Zion.' This is one of the main reasons why I believe that nationalist Zionism as a political theorem has corrupted itself into something unintelligible. By mindlessly and bullishly operating as an openly pro-Jewish xenophobic “cabal”, the neo-con Zionist movement in the United States has added substance to the racist anti-Jewish mythologies esoteric European mystics have created and circulated throughout their cultures since the end of the Roman Empire. I would strongly suggest that their propagandists take a step back and take a real good look at the monster they have created. Hate needs feeding and Zionist zealots have spoon-fed enough anti-Muslim, anti-Arab and anti-African rubbish to fill the famished bellies of every right-wing Jew-hater on Earth. Let's be real, when neo-Nazis and neo-Confederate types start talking about “Arab rights” and “Muslim genocide” what's really going on? Their criticism is not “objective” its aimed directly at Jews as a people not “Israel”. But thanks to the Zionist lobby in the United States, complaints and charges against “Israel” by fundamentalist Christians, Hitler wannabes and hard-right religious Arabs can always be excused as “objectively arrived”, allowing real Judeophobes to roam freely, unhindered by indignant Jewish condemnation or exposure.

This is an extremely annoying aspect of modern political discourse and journalism. Which critics are biased towards Jews or not and how can one really tell? As currently established, anyone who speaks against Israel's politics are automatically branded as anti-Jewish. Whether it is true or not is not the point, the stigma has been cemented within the realms of acceptable debate. Arabs and especially Indigenous Arab Palestinians intensely angered by what they define as a genocide under western colonialism in Palestine expect this sort of colonialist response. But when the charge is levied against Jews who take issue with the political state of Israel what gives? Zionists and other Israel-supporters have so muddied the discourse with invective and emotional arguments that inevitably raise the spectre of the European Holocaust that even Jews, secular and observant, are not immune to the insinuation that they too harbour a deep-seated hatred towards Jews, Judaism and the stability of the western world when criticising the State of Israel.

There is no reasonable explanation for why this particular political tactic has gained such force other than its significant ability to immediately silence dissent through unearned 'White Privilege'. The monopoly over the charge "anti-Semitism" for one is a misnomer. If Europe's Jews are truly descendant from the Original Peoples of Abraham, their claimed "Semitic-ness" is no less superior and just as legitimate as any ethnic Arab anywhere in the world if not less so.¹ The arbitrary divisions between what is "Jewish" and what is "Muslim" in truth are moot, unless one really wants to maintain an erratic set of outdated theological divisions that should not matter in the modern world. The simplicity of this statement is at once telling: if you are a Jew, by definition you are a 'Semite', so anti-Semitism logically cannot be exclusively claimed solely by European Jewry at the exclusion of other Semitic peoples. In this light "Anti-Semitism" can only be seen as exclusively "Jewish" in line with the racist "White makes Right" arguments akin to a veritable 'Manifest Destiny' of hierarchal ethnic offences and indignities. Only "White" people have feelings and they reside at the top of the pecking order. All others measure themselves against "the Black", as he is of the lowest human denominator by virtue of his accursed "darkness". Like Gandhi, the "middle-races" can earn their bones by working and thinking "White enough" to gain acceptance, if not entry, to the vaulted realms of the upper-classes if they are willing to work hard enough.

There are numerous examples of utterly ridiculous anti-Jewish theories being bandied about that purport to "prove" that Europe's Ashkenazim population are either descended from central-Asian Turkic Khazars or as the Catholics use to teach, the literal offspring of the Devil. Of course these revisionist theories are on the whole ridiculous, but they do take advantage of the fact that the questions behind who is or isn't Jewish come into disarray once religion is out of the picture. The orthodox position is firm and clear: matrilineal descent or religious observance, end of story. But in the era following the history of the mass conversions of 1492 and the various migrations preceding that crisis and the European Genocides of the 20th century, the Jewish identity has undergone many changes. European Jewry have had to learn to accept or at least tolerate the fact that Judaism is not limited to Europe or Europeans transplanted to Palestine. Ethiopian, South Asian and mainland Chinese Jews exist as well giving evidence that the ten "lost" tribes were never lost at all. Europe's Jews simply refused to acknowledge them. I am not pretending to be a scholar on Jewish history, but it bears mentioning that like most people interested in the connections between theology and documented history I know that the records we review were written through the lens of the writer. If the person or persons involved in recording history do so with a prejudice towards their own perspective, it makes sense that European Jews might just apply that same "White" xenophobia to non-European Jewry. This might also explain why Sephardic, Mizrahi and Falasha (Ethiopian Beta Israel) Jews endure serious racial discrimination in Israel right along with the Indigenous Arabs but with benefits.²

¹ Dardashti, Schelly Talalay. "Ashkenazi or Sephardi? DNA Unites Jewish Families, but Raises Questions" Combined Jewish Philanthropies, (2010)

² "Racist birth control? Claims Israel culling Ethiopian Jews" Russia Today, February 25, 2010



Book Cover: 1543 On the Jews and Their Lies by Martin Luther
(Foto: wikipedia)

This is a fair assessment given that the ‘Big Lie’ of Zionism is the myth that Europe’s persecuted Jews enjoy an unbroken genetic, cultural and territorial “connection” to historical Palestine. In negating the history of Jewish/Gentile inter-marriage and other significant cultural assimilations, (such as Europocentric racial biases) the psycho-racial ‘a priori’ aspects of this paradigm cannot be overstated, nor can its irony be dissociated from the fact that this view is held by a people who themselves have been the repeated victims of ethnic violence, social marginalisation and eradication.

The curious story of how a people, centuries removed from their claimed geographical area by a European imperial power, can “reclaim ownership” over said land through terrorism and racism in the modern era and be regarded as “victims” stretches the boundaries of political, intellectual and moral credulity. Under these rules of political and ethical ju-jitsu, North American Aborigines have as much, if not more of a claim, to territorial repatriation, nationalist emancipation and the option to blanketly accuse our opponents of angry racism as does the Zionist lobby. If this analysis sounds queer to you ask yourself why. Why is it logical and just to support a European ethnic struggle for nationalist independence but not the struggles of Indigenous peoples the world over? Why is it that Indigenous communities living under sub-standard and marginalised conditions in Africa, the Americas and Asia do not have a right to self-determination but Euro-settlers enjoy the “right” to create and maintain colonial states wherever they see fit?¹

It has been suggested by some former-Zionists and secular Jewish researchers that when organised Zionism began considering negotiations with the European political and religious powers over possible resettlement plans, a shift in identity-consciousness occurred. A new secular “pan-Jewish” cross-identification with the general climate of ‘Europeanism’ which was in vogue at the time became a part of the development of a “White” Jewish aesthetic that made anti-European or anti-White colonialism excusable, if not necessary, as understood through the colonialist guidelines of “White Privilege”. As Herzl himself documented in his writings, “We can be the vanguard of culture against barbarianism...”, a clear statement of elitist, ethnocentric racist sentiment he felt should have been adopted by every European and Russian Jew who truly wished for a Jewish, not Hebrew, homeland.

I’ve never taken an official position on this perspective but needless to say it makes a great deal of sense. Many of Europe’s non-religious Jews were highly integrated in their home countries and strongly identified with their adopted nationalities. If they were persons of means and some measure of social status, why is it unlikely that they too would go

¹ "Colonialism: A Dangerous War of Memories Begin (by Benjamin Stora)". L'Humanité. 2005-12-06 - transl. January 17, 2006 from French original article. (English)

along with the White supremacist thinking of their adoptive social strata? Colonialism, whether it is Whites in Rhodesia (Zimbabwe) or the Chinese in Tibet, must rely to some degree on wilful 'native' participation in their own oppression. Were not the rank and file of the colonial South African Police Forces almost entirely comprised of "coloured" and Indigenous native volunteers and conscripts? The famous Gandhi of Hindustan (India) before his religious asceticism immigrated to South Africa and immediately chose sides with the colonial British power against the native African populations. He not only served in the UK's colonial forces but he also aggressively recruited other Indian nationals in a series of editorials to join him in "proving their worth" to the White power structure.

"What is our duty during these calamitous times in the Colony? It is not for us to say whether the revolt of the Kaffirs is justified or not. We are in Natal by virtue of British power. Our very existence depends upon it. It is therefore our duty to render whatever help we can." ¹

While this may be dismaying to his many legions of fans the fact remains that Gandhi did not regard issues of social or discrimination as important until he and his family had been repeatedly subjected to race-based indignities themselves. Until that point he not only identified with but actively supported the British in suppressing African independence. Apparently his racism against Black Africans was so intense he steadfastly refused to live with them as neighbours. His published opinions regarding "the Kaffirs" reeks of the very same arrogant racism the British showed towards the native populations only with the queer twist of a South Asian accent:

"Why, of all places in Johannesburg, the Indian location should be chosen for dumping down all Kaffirs of the town, passes my comprehension. Of course, under my suggestion, the Town Council must withdraw the Kaffirs from the Location. About this mixing of the Kaffirs with the Indians I must confess I feel most strongly. I think it is very unfair to the Indian population, and it is an undue tax on even the proverbial patience of my countrymen" ²

To top it all off, the future idol of non-violence, (a myth really since he had given his blessing to an armed insurrection had the British not conceded when they did) saw no moral question when it came to the routing of African Aborigines by the British. "We believe as much in the purity of race as we think they do... We believe also that the white race in South Africa should be the predominating race." ³ He also took note that the White English war against the Zulu Nation was intensely brutal and claimed that the action was nothing less than a "man-hunt... not only in my opinion, but also in that of many Englishmen with whom I had occasion to talk." ⁴

It is impossible to escape the conclusion that Zionist colonialism, if not the nationalistic concept of an "Israeli State" itself, is a clear example of modern White supremacy in Western Asia. The pro-Europocentric consciousness of the Israeli political structure is undeniable. From school divisions between "White Jews" and "Semitic Jews" in Israeli schools and housing to Beta Israel Jews witnessing their blood donations being destroyed for no other reason than their "Other-ness", let us not pretend any longer that Israel is not a pro-White racist state. Separate roads for Israelis with "other" roads for Palestinians, winding high walls dividing the Indigenous population from the metropolitan areas of the "Jewish" state and Jewish settlements constructed right on top of the Native population in defiance of international law and UN restrictions cannot be considered "ethnic parity". Its racism, pure and simple.

Let's examine the recent statements by Martin Kramer, a fellow at The Washington Institute for Near East Policy who openly suggested that Israel should focus on ending "pro-natal subsidies for Palestinians" and claims in the fallout following his remarks that his ideas were taken out of context by a "death-to-Israel website" dedicated to "smearing" the Zionist lobby. This quote was pulled directly from Mr. Kramer's personal website in which he quotes himself in retort to the website Electronic Intifada (ei) having righteously slammed him for his remarks during his six-minute address for Israel's Herzliya conference in February of this year. Mr. Kramer took offence to the ei calling his idea tantamount to calling for an Arab Palestinian infanticide in an editorial titled, "Harvard Fellow calls for genocidal measure to curb Palestinian births", (Report, The Electronic Intifada, 22 February 2010). It should also be noted here that his argument has been defended in an official statement drafted by the Weatherhead Center for International Affairs (WCFIA) at Harvard ⁵ and Mr. Kramer in his own defence claims that his comments are not inconsistent with other similar ideas previously presented by others such as Gunnar Heinsohn in an article titled, "Ending the West's Proxy War Against Israel: Stop funding a Palestinian youth

¹ Indian Opinion, 6-1-1906, Collected Works of Mahatma Gandhi, 1905

² Indian Opinion, Letter to Dr. Porter, Medical Officer of Health for Johannesburg (15 February 1905).

³ "The Collected Works of Mahatma Gandhi". 3. p. 255.

⁴ Gandhi: An Autobiography: The Story of My Experiments with Truth, trans. Mahaved Desai, (Boston, Beacon Press, 1993) p313

⁵ "WCFIA at Harvard on accusations,"

(<http://www.martinkramer.org/sandbox/2010/02/wcfia-at-harvard-accusations-are-baseless/>)

bulge, and the fighting will stop too.”¹ As for Mr. Kramer’s comments, suss it out for yourself. Is it, or isn’t it genocide?:

“Aging populations reject radical agendas, and the Middle East is no different. Now eventually, this will happen among the Palestinians too, but it will happen faster if the West stops providing pro-natal subsidies for Palestinians with refugee status. Those subsidies are one reason why, in the ten years from 1997 to 2007, Gaza’s population grew by an astonishing 40 percent. At that rate, Gaza’s population will double by 2030, to three million. Israel’s present sanctions on Gaza have a political aim—undermine the Hamas regime—but if they also break Gaza’s runaway population growth—and there is some evidence that they have—that might begin to crack the culture of martyrdom which demands a constant supply of superfluous young men. That is rising to the real challenge of radical indoctrination, and treating it at its root.”

—

There is a video of this event hosted at Kramer’s website:

<http://www.martinkramer.org/sandbox/2010/02/superfluous-young-men/>

and the original article may be found here:

<http://www.martinkramer.org/sandbox/2010/02/smear-intifada/>

—

This is pretty straightforward genocide despite what Mr. Kramer says in hindsight. (See: General Assembly Resolution 260-Convention on the Prevention and Punishment of the Crime of Genocide:

http://en.wikipedia.org/wiki/Convention_on_the_Prevention_and_Punishment_of_the_Crime_of_Genocide) In fact he continues on to qualify his statements by defending this novel “counter-terrorist prevention plan” thusly:

“I didn’t propose that Israel take a single additional measure beyond the sanctions it now imposes with the political aim of undermining Hamas. And I didn’t call on the West to “deliberately curb the births of Palestinians.” I called on it to desist from **deliberately encouraging births through pro-natal subsidies for Palestinian “refugees,”** which guarantee that Gazans will remain both radicalized and dependent.”

-*emphasis mine*

What is one to make of such statements? And more importantly, what about the support Mr. Kramer received from the Harvard faculty who apparently like the idea of finding objective-sounding wordage to justify a state-sponsored crime against humanity. What sin have the children of Palestine collectively done to deserve their being starved to death or worse, prevented from being born in the first place? We should all be asking ourselves about this since Prof. Kramer had been an adviser to Republican neo-conservative and ardent Zionist the Rudolph Giuliani during his presidential campaign. Had Giuliani won the presidency, this ethnocide promoter may have been appointed to a government post. Consider US-Israeli foreign policy with someone like this at the table. He is also reportedly associated with the “Middle East Forum” , yet another hard-nosed lobbying group determined to ensure that Americas tenured intelligentsia stays on message about the US’s pedagogical slant towards the Jewish State. Harvard itself might just be one of those instances where Zionist political pressure forced their hand. Who knows. But one thing is for certain, Prof. Martin Kramer has like Thomas Jefferson before him, presented the European-dominated world with yet another “scientific” rationale for reducing a population of unwanted human beings. Who ever said that popular-Europocentric eugenics died away? Barack Obama’s election to the White House? Get real.

¹ Wall Street Journal Europe; * JANUARY 12, 2009



Gazan women terrorised by Israeli Defense Forces during Operation Cast-Lead.

(Foto: CC-ATR Alvaro Herraiz)

The relations between Kramer's suggestion of proposed Indigenous genocide with earlier intellectual arguments for selective population reduction should be elemental at this point. He offered one example, (mentioned above) and I'm suggesting two others, the Rev. Robert Malthus, a British clergyman and Charles Darwin's not as famous relative Francis Galton, the founder of the European pseudo-science of Eugenics. Let's begin with Malthus. An argument can be made that he was not considering 'race' when he published his "Essay on the Principle of Population" in 1798, but his work directly inspired early biologist Charles Darwin who added elements of the Malthusian theory to his hypothesis of species evolution and natural selection (The Origin of Species, 1859 and the Descent of Man in 1871). Malthus termed his studies in plain economic language but his low-opinion towards the poor and others without means or social status appealed to Darwin who found them relevant to natural biological observations. In later years his cousin applied these theories to the question of human anthropological development and created a hierarchal formulation that placed 'White' Western Europeans at the top of a "progressive" racial pyramid with Asians and Africans populating the lower levels of human worth.

It doesn't stop there. A German pro-Nordic eugenicist named Alfred Ploetz went even further. His particular concept of eugenics was termed, "Rassenhygiene" (Racial hygiene) and was designed to nullify the 'de-generation' (Entnordung) of the White Aryan races who were being weakened through inter-marriage with Jews and other 'non-European' peoples who were "polluting" the "pure" Christian races of the subcontinent. To my ears this sounds eerily similar to the Alan Dershowitz' "The Vanishing American Jew" argument, yet so far no one, not even the Nazis, have called his ideas ethnically or racially biased, only "pro-Jewish", "rational" and "highly appropriate" for these times. Dershowitz himself says that American Jews have finally "overcome" their ghetto-ism and have fully entered the mainstream multicultural American society. This is good he says but presents a very serious problem because the laxity of assimilation blinds most American Jews show to the institutional anti-Semitism that is still a central feature of the Western and Eastern World view. In his other book "Chutzpah", Dershowitz pointed to the strong rise and dominance of forceful American Zionism and the moral authority it garners for the State of Israel and the Jewish continuity in general.

OK, here's the rub, if I wrote something similar to Dershowitz' argument that Indigenous and, or, African peoples should only associate economically within their own communities, xenophobically build families only with each other; live separately from others in a cultural and clearly defined territorial sense; define for ourselves an exclusive religio-cultural

identity and decide on our own terms the collective and communal relationship we will have as a “people” to the greater world society, I would be called an anti-White racist.

In fact, I have been called an anti-White racist without suggesting any of the items above. My InBox has at times been rudely soiled with numerous nonsensical and invective-loaded responses simply because I advocating that the US federal government honour its legally-binding treaties with North America’s Aboriginal nations. There was no suggestion that the head of every White household in America under an Indigenous government structure would be issued a voucher for “Right to Return” tickets back to their European country of origin. There was no hinting of ways to curb the rights of Europeans in the Americas and there was absolutely no discussion about how limiting the birth rates of White children would make Indian Country “safer”.

But for the White and many, non-White respondents who took umbrage with my raising the issues of Indigenous genocide, anti-African racism and Euro-colonialism, their complaints were mostly along the lines of wanting to know why I was working to “ruin” the world through “hating” White people and what they “have done for us”. For these sorry individuals, colonialism, unjust imperial wars, institutional racism, economically-based caste hierarchies and Indigenous/non-White genocide are the price of the ticket for “civilisation”. Only a self-absorbed, selfish capitalist sucker truly thinks that its “democracy” when the White psychic-power system abuses its powers, and that its “barbarism” when people, communities and nations defend themselves against their own destruction.

This attitude is the mind-set of the bully. I, nor has anyone who has ever worked with me in the Aboriginal News Group or any of the other social-justice initiatives I am involved with has ever suggested a programme of vengeance against the White man. We oppose racism and racist repression. And it is about high time that someone says what is really going on, White people do not ignore racism, they simply take the road of least resistance and “pretend” that they do not see it. White people, positioned either left or right of the accepted political spectrum in the west, do not want to relinquish one ounce of their global socio-political power and authority. This is why it is vitally important to understand the differences between racism and racial bigotry. Race-ism is a formulised systemic institutionalised pattern of social racial and ethnic marginalisation and victimisation. Racial biases and bigotries only have power as visible symptoms of the the extant “ism”, and are not necessarily the generating factors behind the bias. Such attitudes reflect the psychic boundaries of “class” and accessibility to institutional functions. They also provide and maintain the necessary rationalisations for excusing abuses and marginalisations of the “victims” targeted by the mistreatment.

I have been labelled ‘anti-White’ for having the temerity to discuss the worldwide critical issue of racism in public. And when I apply this same sense of basic social-justice to my Indigenous brothers and sisters in Palestine I am labelled an ‘anti-Semite’. I will not be conscripted into being silent about a genocide, especially an Aboriginal one. Just as I post articles reporting the presence of lynching nooses appearing all over the country and the ethnically-insulting placards wielded by the Tea Party crowd, I will continue to report on the Indigenous human rights crisis in Occupied Palestine and all other stories related to Indigenous and human rights. I know what racism is, its class under a different pretext. Colonialism and imperialism are merely spinoffs of this basic opportunistic paradigm of thievery. While this is obviously not a disease limited to White people, Europeans have made the most of it. Even if you were to take the historical aggressions of the Arabs, Asians, Africans and the entire ethno-cultural paradigms of Latin America and combine them, they would still only amount to a fraction of the human and material damage Europeans have incurred throughout the world, and they did this incredible amount of butchering within a very short time-span when compared with the antiquity of the mentioned “earlier civilisations”.

I am inclined to agree with Marxist theorist Friedrich Engels when he deconstructed Rev. Malthus's ideas of “correct” social structure and justifiably condemned them as, “...the crudest, most barbarous theory that ever existed, a system of despair which struck down all those beautiful phrases about love thy neighbour and world citizenship.”¹ Russian revolutionary Vladimir Lenin later expanded on this in his own analysis on class-structure and pointed out that the such arguments were, “an attempt on the part of bourgeois ideologists to exonerate capitalism and to prove the inevitability of privation and misery for the working class under any social system”. Even the heralded Adam Smith, himself a European capitalist, was not shy about condemning the shameful role of capitalism and colonialism. He admitted that the only people who benefited from capitalism are the merchants and manufacturers, not the workers or their respective communities. Smith’s honesty is a bright light in comparison to today’s apologists for Euro-settler exploitation. As he astutely opined, “At every state there is revealed the working of the vile maxim of the masters of mankind- ‘All for ourselves and nothing for other people’”.²

¹ Engels, Friedrich. “Outlines of a Critique of Political Economy,” (1844).

² Maher, John; Groves, Judy. “Introducing Chomsky,” Totem Books 1997 ISBN: 1 84046 112 8

It has been a long while since the United States had any imperialistic designs toward the outside world. But we have practised within our own boundaries something that amounts to race imperialism.

– Wendell Willkie

Free-market mainstream media prefers to pretend that historical revisionism only applies to those atrocities that make sense and only when they make sense them and their corporate masters. When issues of political semantic derangement occur it is almost always due to an authoritative utterance of pure fabrication from someone who benefits directly from mass social ignorance. There are various political, ethnic and theological reasons for this sad state of affairs and it is not unreasonable to state that the “uniqueness” of the Jewish experience was without reasonable doubt an issue of European Judeophobia rather than a traditional “Islamic Jew-hatred”. Islamic issues with Judaism have almost always been strictly theological. This has changed in the modern day largely because of the Palestinian Question and the various military conflicts that have occurred since Israel’s territorial founding. The “historical suffering” of world Jewry and its relation to the question of Palestine’s Indigenous Arabs is a large subject and it would not do justice to the diverse issues involved to attempt briefly delve into all of them fairly within the space of this brief commentary. Numerous objective and creditable academic and activist researchers have already done the work and if one is really interested in understanding why Arabs native to the region of Palestine are widely considered to be a people without rights, one need merely look up the subject. The recent 575-page ‘Report of the United Nations Fact Finding Mission on the Gaza Conflict’ (or “The Goldstone Report”)¹ makes it clear that Israel, as a militarised, Apartheid-segregated political state, not as an ethnic people, were responsible for war crimes and other violations of human rights against Arab non-combatants during its unwarranted attack on the Gaza Territories in December of 2008.

Identified by its Israel Defence Forces’ planners as Operation “Cast Lead,” the 22-day assault on Gaza’s already destitute and demoralised people was ostensibly promoted as a sudden and necessary action designed to end homemade Qassam rocket attacks into Israel by several militant Palestinian factions. In reality the aim was not simply to counteract the missile threat but to demolish what was left of the fairly-elected Hamas government, a political reality the State of Israel and the United States flatly refused to officially recognise.² By 18 January 2009 some 1,400 Palestinians had been killed and large areas of Gaza had been razed beyond repair. It was after this assault that the international community has decided that it can no longer ignore the human rights of the Indigenous Palestinian population with almost the entire Islamic world at odds with the Christian west. What is really a war of economics is being articulated as a war of ideologies and religious beliefs. The “opiate of the masses” is masking the real goal, Europocentric regional dominance over natural western and central Asian resources and trade routes. Democracy, what democracy? All I see are Semites, militarily and politically supported by neo-conservative Evangelical Christians and Machiavellian atheist capitalists, wiping-out other Semites. So under these conditions, who’s really the ‘anti-Semite’?



A Gazan woman and child during Operation Cast Lead.
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¹” Report of the United Nations Fact Finding Mission on the Gaza Conflict”
(www2.ohchr.org/english/bodies/hrcouncil/specialsession/9/docs/UNFFMGC_Report.pdf)

² Ravid, Barak. "Operation "Cast Lead": Israeli Air Force strike followed months of planning" Global Research, December 28, 2008.

As far this writer being anti-Semitic, all I can say is that it is a really foolish and non-sequitur allegation. I do not support the anti-Palestinian policies of the State of Israel and that alone does not make me anti-Semitic. If I support the human rights of Indigenous Semitic Arabs how can I be anti-Semitic? It is a stupid and racist pejorative when directed towards someone like myself due to my dissent from the party line of the US conservative thought-mill. To a lesser degree it would also be a rejection of my own genealogy; while I rarely acknowledge it, my mother's White father was an Ashkenazi Jew, does that make me a "self-hating" Jew for not supporting Israel's White Jewish population in performing a genocide? I'm not Jewish by tradition or by acknowledgement, but does one need to be Jewish to have an opinion about the Jewish world? According to the loose rules of atheistic Zionism I'm Jewish enough, even with my acutely diminished blood-quantum, to have an opinion but even then that is not enough. The rules of discourse at permanently set in stone. No neo-con Zionist on the planet who claims to support the Israeli State is willing to listen to criticism of that nation's racist policies. Just as in the United States, Canada, Australia and New Zealand, "officially", racism does not exist.¹ Aside from abusing Indigenous Arab Palestinians the Jewish State also oppresses its more Semitic brothers and sisters and other non-White Jews from the "Orient" and fails to identify such paradoxes as materially inconsistent with Israel's vociferously claimed racially-neutral "democratic" charter.²

I don't mind honest criticism, in fact I encourage it. Indigenist dialectics* demand that I consistently challenge my own perspectives on internal and external issues by considering flaws within my own position by listening to and considering critical disagreements of my work and personal views. I generally only take issue with criticism when it is unambiguously clear that opposition to a particular position I may support has struck an emotive, rather than a logical nerve somewhere in the universe. And when the subject is the colonialist State of Israel, its aggressive territorial expansion and its genocidal treatment of Indigenous Palestinian Arabs, belligerent, self-centred me-first emotion rather than logic it seems is the only acceptable currency allowed for "proper" discourse.

I have learned long ago through personal experience that it is absolutely pointless to engage in "debate" with committed neo-conservative American Zionists. There is no debate, only redundant and vicious accusations that your opposition to the State of Israel is empirical "proof" of your hatred of Jews. Despite the fact that you may never have uttered an anti-Jewish epithet or displayed admiration for a famous or not so famous professional Judeophobe, you are still a hater of Jews, end of discussion. Should you publicly discuss the issue you can expect to be skewered in the media.³ If you hazard to write about the subject of Indigenous Arab genocide in Occupied Palestine, your articles and books may either not be published with prejudice, widely boycotted or simply pulled from the shelf or website that did decide to carry your work. Once you are tagged as an anti-Semitic mark, your days as a sober observer and documenter of the Palestinian Question are numbered. In fact, you may never work again. Your name and publication will be placed on the vermin-list of history, as if you too had sat in the dock at Nuremberg. Even if you are Jewish by birth, if you disagree with the political issues of the "Jewish state" your Jewishness is instantly thrown into question and is listed alongside people and factions no person of any measure of integrity or simple decency would want to be at all connected with. Let alone a Jew of any political or religious stripe.

While this is insult enough, the fact that the people and organisations that are casually labelled anti-Semitic by the primarily Brooklyn, NY-based Zionist lobby today are also the activists and factions that can boast of a continuous and honourable record of struggle against real neo-Nazism and all forms of racism, misogyny, homophobia and fundamentalist religious dogmas, areas conservative Zionism has yet to address. As I said earlier, the real Judeophobes and peace-defiers are not being focused on at all. In the United States alone, White supremacist/White Power organisations have swelled in their ranks and new factions are being created everyday with increased levels of anti-social/anti-authoritarian violence to match.⁴ The openly racist political opposition to President Barack Obama's presidency seen in the rise of the "Tea Parties" and other right-wing, neo-Confederate groups did not occur within a vacuum. It was always there. The current populist anti-government public sentiment White America is displaying has little to do with federal policy and more to do with a perceived loss of 'White' ethnic power.

Think about this for a moment. The Obama administration has without reservation given both the White and Jewish racial

¹ Hustmyre, Chuck. "According to Obama, Racism is Over in America - Not!!," Soda Head; April 05, 2009

² "Religious Racism in Israeli Schools" Elana Sztokman; blog.elanasztokman.com/; September 21, 2008

³ "Ludicrous: Matt Taibbi Accused of Being Anti-Semitic for Goldman Sachs Article," Alternet; True/Slant July 13, 2009.

⁴ "Rage on the Right: Year in Hate and Extremism," South Poverty Law Center, Intelligence Report, Spring 2010, Issue Number: 137

power structure in the US everything it has asked for and even more that it did not ask for.¹ Neo-conservative firearms enthusiasts have bitched and whined about an Obama “gun grab” that not only never occurred, but flies in the face of the fact that under the Obama administration, gun restrictions have been liberalised even further than when George W. Bush was in the White House.² Zionist propagandists may refer to President Obama as an anti-Semitic, pro-Muslim “liberal” peppered with racial epithets but in truth, he nor his officers have defended the international human or territorial rights of Palestinians and as a rule of thumb have steadfastly bowed to Israeli government and AIPAC pressure by rejecting and denouncing the Goldstone Report as further evidence of widespread anti-Semitism. The fact that the name behind the report, South African legal expert and committed Zionist Judge Richard Goldstone, is a Jew and a strong supporter of the State of Israel matters little. He questioned Israel. That was more than enough to earn him the title of ‘anti-Semite’.

In a country of religious race-conscious gun-nuts where people angry with the nation’s revenue system can carry out a suicide attack against its offices and personnel and be considered a “hero” by standing members of the civilian government, you’ve got a serious problem on your hands.³ After Oklahoma, Waco and Ruby Ridge, why is White, anti-minority domestic terrorism not front-page news? Another Glenn Beck fan, John Bedell just last week led a solitary attack against the Pentagon and for all accounts and purposes, no one in an official position within the state of Europocentric Yankee-style corporatism is willing to admit that there is a problem.⁴ As of this writing, the US Zionist lobby has been quite silent about these developments which is highly questionable since these organisations are as a rule are also strongly anti-Jewish and fanatically pro-Nazi. Where is the outrage?

Aside from the recent U.S. Holocaust Memorial Museum attack, which the media refuses to call domestic terrorism, American Jews have been quite silent about all of this. The African security guard killed in the shootout was barely mentioned in the Zionist press, but ‘anti-Semitism’ was dissected and discussed at length with the obvious connections selectively ignored. But what is really interesting is the fact that while these groups/organisations are rabidly anti-Jewish, they are also generally pro-Israel as far as its opposition to fundamentalist Islam and Persian Iran goes. And why is that not a question that deserves an answer? If hatred towards Jews is the main focus of the anti-Semitism charge, why are the real Jew-haters getting a free pass to hate Jews with impunity so long as they mention tenets of the Christian religion? Is their idiocy “useful”? And if so, who to? What does this say about the value of Israel’s political integrity and more to the point, when it is ever OK for Jews to work with committed anti-Jews to obtain a political objective? The Stern Gang, (Lehi) for one did this with the Nazis during the second world war, but you usually only hear about Palestinian politician and former pro-British advocate, Mohammad Amin al-Husayni’ and his work for the Nazis in recruiting Eastern European Muslims for the Axis Powers.⁵ Its a glaring double-standard that no one seems to care much about much less expose as a clear-cut example of racist, White supremacist, opportunistic Zionist hypocrisy.

The issue of conservative Zionist Jews working alongside their sworn enemies is not a small matter. Jews who worked with and for the German Nazi Party, before, during and after the war is almost never discussed outside of Jewish circles and this is understandable, its highly embarrassing to chat about Jews who took the path of least resistance while their people were being marginalised. Director Larry Jarvik’s devastatingly candid film, “Who shall Live and Who shall Die” discusses this very issue at the heart of the Jewish centre, how far does one go to survive? As someone who used to own a copy of the documentary, (I have since loaned it and never saw it again) the most haunting memory I have of the film is when one of the interviewees makes it clear that Jews living in the US, even those who had direct access to the Franklin D. Roosevelt administration, did not do a thing to save European Jews from the oncoming fascist onslaught. The entire world knew what was happening and did nothing to stop it, including those Jews who saw themselves as “White” and above the horror occurring towards Europe’s “minority populations”. So my question at this juncture is this: “How far can a people go when it is clear that many of them are willing to go to any extreme to ensure their own survival, even at the expense of another, blameless community that has not harmed them?” In other words, what price is fair to pay, or extract, for the survival of a people?

I would like to end this commentary with a personal note. This subject is not a completely remote issue for me. While I may have been raised in the Black ghettos of America my intellectual reach has always extended far beyond the burned-out,

¹ “On anniversary, Obama defends economic stimulus,” reuters.com; Wed Feb 17, 2010 11:37pm EST

² Weber, Christopher. “States Loosen Gun Laws Under Obama,” Politics Daily, Posted: 02/24/10

³ “Rep. King Justifies Suicide Attack On IRS: Sympathizes With Joe Stack, Hopes For IRS's Destruction,” Huffington Post; Updated: 02-23-10 10:05 AM

⁴ Warrick, Joby; Hsu, Spencer, S. “Experts: Pentagon shooter, others strike symbols of ‘power for the powerless’,” Washington Post; March 6, 2010.

⁵ “Stern Gang” The Oxford Companion to World War II. Ed. I. C. B. Dear and M. R. D. Foot. Oxford University Press, 2001.

⁶ Nicosia, Francis. “The Third Reich and the Palestine Question,” Austin: The University of Texas Press, 1985, Hardbound xiv+ 319 pages, \$35.00, ISBN 0-292-72731-3.

condemned buildings of my youth. Over the years I have called many people my friend and some of them have been Jewish. I have sat at the kitchen tables of tattooed Jewish European Holocaust survivors and scarred Jewish revolutionaries who served under David Ben-Gurion in the Haganah before 1948 and listened to their stories of desperation, loss and the stench of death. I am not insensitive to the trials and tribulations of the Jewish people. But I will not allow Zionist intimidation of dissent to still my tongue over what is clearly an injustice without equal in modern times. The one message I got from all of the survivors I have ever spoken with was this: “Please, do not ever forget what happened to us. Because my son, it could happen again to someone else”.

They were right.

The Angryindian
Editor-in-Chief, Inteligentaindigena Novajoservo

Addendum*

Indigenism, or *Indigenismo*, in brief, is a socio-political (and often metaphysical) worldview, philosophy, and movement fundamentally based upon the Aboriginal/Indigenous knowledge paradigms and cultural narratives of the ‘Fourth World’ which are viewed as exclusive of, but not completely unrelated to, the ‘First, Second and Third World’s’ imperio-colonial global framework. Indigenism as political philosophy articulates the collective struggles of the Earth’s ‘Original Peoples’ towards the development of a politically cooperative and participatory ‘Fourth World’ consciousness that addresses the issues of genocide/ethnocide, imperio-colonialism, territorial loss and cultural attrition. Indigenism as metaphysics recognises the natural rhythm of nature as the guiding principle of all that is, (i.e., the totality of the “known world”) materially while giving respect to the explanatory understandings of Indigenous spiritual traditions and beliefs. It is a rather pragmatic worldview that recognises the individuals, communities and nations who identify themselves as ‘Original Peoples’ as the human foundations from which the current era’s social-complexes came into form. And as such, Indigenism as theory demands that Original Peoples be respected and accorded the very same rights, responsibilities and protections as all other human communities without being coerced into forms of human exploitation or subject to cultural or population eradication.

Indigenism also recognises that Original Peoples/First Peoples often share similar basic ‘life-way’ arrangements in regards to territorial and subsistence distribution, cultural psychologies and social justice resolution and holds that these perspectives are equal, if not superior, to the monolithic linear views of western-dominated knowledge methodologies. While Indigenism began in the Americas, (largely based on the academic *Indigenismo* theories of ethnologist Mexican Guillermo Bonfil Batalla and the legendary Afro-Indio revolutionary, Emiliano Zapata Salazar) its focus is international in scope and localised in thought and action. It recognises—‘The First Peoples’—not ‘The First Races’ and stands apart from all other political schools of thought in that it converges this ‘original cognizance’ within the context of contemporary international politics. Indigenism clarifies First Nations or Indigenous “ethno-development” (Batalla) as a continuously evolving contemporary Aboriginal conceptual understanding of the sciences, environmentalism, socially-balanced economics and sustainable technologies with due consideration and respect for the autochthonist roots of these ideas.

Indigenist Dialectics: The western term ‘dialectics’ is derived from the Greek, “dialitikus” which described in turn the written and oral historiography of the Afro-epistemology traditions of Africa, the earliest schools of organised thought in human history. Indigenist Dialectics therefore articulates an Aboriginal philosophical synthesis of materialist and analytical human logic while providing room for cultural-spiritual traditions and Aboriginal metaphysical speculation. To briefly apply a partisan illustrative generalisation: Indigenous peoples generally work in concert with natural climate, geological and mutually beneficial human-to-human relationship patterns. Non-Indigenous peoples generally work at dominating and destroying natural climate, geological and mutually beneficial human-to-human relationship patterns. In the short, the ‘pan-Indigenous’ theory of reality is based upon individual convictions and socio-cultural patterns developed and passed-down over many generations through observation, experimentation with a goal towards sustainability for future generations of all life-forms. The basic concept behind all of this is “connective-ness” with the natural world, a view argued to be in direct contrast to the “reality” of the non-Indigenous world through the social processes of “faith” or “belief” delivered via a religious canon.

The paradox that most Indigenous peoples today unquestioningly accept the theological-cultural paradigms of their colonial oppressors but still maintain in syncretic form many defining elements of their Indigenous life-ways says more about the weaknesses of colonialism than it does about the “backwardness” of the “native” and his psychology. All human logic is rooted in the personal and collective communal experiences of sight, sound, touch, taste, smell and our physical responses to the environment. Indigenist thought recognises the viability of ‘super-natural’ knowledge which

may be acquired by means other than corporeal common sense and personal sensory discernment. Intuition, prophetic visions and divination are regarded as important cultural elements and are allowed to co-exist along with materialism as a “complete” accumulation of all “useful knowledge” to explain natural and seemingly unnatural phenomena and by extension, issues within the socio-political sphere. Indigenous survival has largely depended upon the ability to adapt to violent invasions and occupation; rapid socio-cultural and political changes; land disempowerment; involuntary servitude and genocide. Indigenist dialectics therefore makes use of everything that could be of value to ensure that Original Peoples and their cultural identities remain viable and survive for future generations.



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When Victims Become Victimisers

Zionism's Angry Xenophobic War Against Itself and the Rest of the World



An Angryindian Reader

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